



JAWAHARLAL NEHRU UNIVERSITY

APPLICATION FORM

(FOR THE POST OF CHAIR PROFESSOR IN TRIBAL STUDIES)

(North East India Studies Programme, School of Social Sciences)

SECTION – A: GENERAL

GENERAL INFORMATION:

1. **Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....
2. **Date of Birth** (in words).....
3. **Father's Name**.....
4. **Mother's Name**.....
5. **Mailing Address**
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..... Pin Code

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- Tel. No (with STD code)..... Mobile..... E-mail ID.....
6. **Permanent Address**
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..... Pin Code

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7. **Marital Status**..... (If married, Spouse Name).....
8. **Nationality**..... 9. **State of Domicile**
9. **Present Employer (if any)**.....

**JAWAHARLAL NEHRU UNIVERSITY
NEW DELHI**

(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)

SECTION – B:

10 EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained) :

Sl. No.	Examination/ Degree	Name of Board/ College/University	Percentage of Marks/ Final Grade	Discipline/ Subject(s)	Year of Passing/ award

(Please attach photocopies in support)

11. Title of Ph.D. thesis;

12. (a) Date and year of award

13. Whether qualified UGC/CSIR/JRF TestQualifying date of test.....
(Attach a photocopy of NET certificate)

14. Details of Employment : (in chronological order starting with the most recent)
(Attach separate sheet if necessary)

Sl. No.	Name of Employer	Status of Institute/ University (Govt./Quasi Govt./Autonomo us etc.)	Post held/ Designation	Period of Employment		Pay band/scale and Grade Pay		Nature of duties
				From	To	Scale/ Band	Grade pay	

15. Experience:

- (i) Teaching _____ years;
- (ii) Research (excluding M.Phil./Ph.D. research) _____ years
- (iii) Total: _____ years

(Note: Please ensure that the periods of teaching and research experiences claimed do not overlap.)

SECTION – C: RESEARCH PUBLICATIONS

16. Publications: (Give the number of publications)

Type of publications	Published	Accepted for Publication	Communicated
(a) Books			
(b) Research Papers/Articles in journals			
(c) Research Article in conferences			

N.B. Please attach a separate sheet listing Books/Articles under each of the above-mentioned categories. In those cases where they have been published, please mention the title, the name of the publisher/the name of the journal, the year of publication, whether written in collaboration etc. In the absence of these details, the information furnished under this column will not be given any consideration.

17. Research Projects undertaken (other than that for a research degree)

Project title	Subject/Area of Research Project	Date of Commencement	Date of Completion	Project Cost(Fund)	Name of Sponsoring Agency

18. List of Enclosures:

- (a) Copies of mark-sheets & certificate of educational qualification & certificate of clearing NET/SLET/SET etc.
- (b) Caste Certificate
- (c) Date of Birth Certificate
- (d) List of publications etc.
- (e) Copies of other relevant certificates & documents for any other claim made.

Declaration:

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date:

(Signature of the Applicant)