Jawaharlal Nehru University

New Delhi-110067

www.jnu.ac.in

E-PROSPECTUS

Under Graduate
and
Certificate of Proficiency
Programmes

ACADEMIC SESSION

2023-24

Admission in B.A. (Hons.) in Foreign Languages, B.Sc.-M.Sc. Integrated Programme in Ayurveda Biology and Certificate of Proficiencey Programmes of Jawaharlal Nehru University for the Academic Year 2023-24 will be through CUET (UG) 2023.

Admission in B.Tech. Programme of Jawaharlal Nehru University for the Academic Year 2023-24 will be through JEE Mains (JoSAA/DASA).

IMPORTANT POINTS FOR ADMISSION THROUGH CUET (UG) 2023

1. JNU offers admissions in UG and COP Programmes (B.A.-M.A. integrated programme in Foreign Languages, B.Sc.-M.Sc. Integrated Programme in Ayurveda Biology and Certificate of Proficiencey programmes) for academic session 2023-24 through Common Universities Entrance Test CUET (UG)-2023 in School of Language, Literature & Cultural Studies and in School of Sanskrit & Indic Studies.

2. Admissions to the above mentioned programmes at Sl No. 1 above shall be made through CUET (UG)-2023 to be conducted by NTA. Intending candidates are required to apply online for CUET (UG)-2023 on the official website of NTA (https://cuet.samarth.ac.in/).

3. Students desirous of admission in the UG/COP programmes in the university should satisfy themselves about their eligibility criteria and Subject/Tests prescribed for admission in these programmes (kindly refer page 12 & 14 of the e-Prospectus).

4. Students not appearing in the prescribed Subjects/Tests for these programmes shall not be admitted in these programmes.

5. Admissions in these programmes shall be based on the performance of the candidates in CUET (UG)-2023 and deprivation points earned by the eligible candidates taken together.

6. The university gives deprivation points to the eligible candidates as applicable. No other deprivation points/weightage is available other than those mentioned in Section VI (Page 28 to 32) of the e-Prospectus.

7. Reservation Policy of Govt. of India shall be applicable to candidates belonging to SC/ST/OBC/EWS/PWD categories.

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I. GENERAL

The Jawaharlal Nehru University constituted under the Jawaharlal Nehru University Act 1966, (53 of 1966) came into existence in 1969. Its objectives, as defined in the First Schedule of the Act, are as follows:

"The University shall endeavour to promote the principles for which Jawaharlal Nehru worked during his life-time, national integration, social justice, secularism, democratic way of life, international understanding and scientific approach to the problems of society.

Towards this end, the University shall:

(i)   foster the composite culture of India and establish such departments or institutions as may be required for the study and development of the languages, arts and culture of India;

(ii)   take special measures to facilitate students and teachers from all over India to join the University and participate in its academic programmes;

(iii)   promote in the students and teachers an awareness and understanding of the social needs of the country and prepare them for fulfilling such needs;

(iv)   make special provision for integrated courses in humanities, science and technology in the educational programmes of the University;

(v)   take appropriate measures for promoting inter-disciplinary studies in the University;

(vi)   establish such departments or institutions as may be necessary for the study of languages, literature and life of foreign countries with a view to inculcating in the students a world perspective and international understanding;

(vii)   provide facilities for students and teachers from other countries to participate in the academic programmes and life of the University."

In the light of the above, the approach of the University has been to evolve policies and programmes which will make Jawaharlal Nehru University a distinct addition to the national resources in higher education rather than a mere quantitative expansion of facilities which already exist. The University has identified and is concentrating upon some major academic programmes, which are of relevance to national progress and development.

The basic academic units of the University are not single discipline departments but multi-disciplinary Schools of Studies. A School has been visualised as a community of scholars from disciplines which are linked with each other organically in terms of their subject-matter and methodology as well as in terms of problem areas. Some Schools are made up of a number of Centres which constitute the units operating within the broad framework of a School. A Centre has been defined as a community of scholars irrespective of their disciplines engaged in clearly identified inter-disciplinary programmes of research and teaching.

Unless otherwise specified, the JNU being an all India University, the medium of instruction for all programmes of study (barring Languages) is English.

In order, however, to facilitate students coming from varying backgrounds with medium of instruction other than English at their Bachelor's/Master's level, the University has in-built facilities for remedial courses in English Language in order to enable them to strengthen their foundation in English as well as to cope up with their academic and research programmes adequately.

The University includes the following Schools of inter-disciplinary research and teaching besides some Special Centres of Study:

(i)   School of International Studies
(ii)   School of Language, Literature and Culture Studies
(iii)   School of Social Sciences
(iv)   School of Arts and Aesthetics
(v)   School of Life Sciences
(vi)   School of Environmental Sciences
(vii)   School of Computer and Systems Sciences
(viii)   School of Physical Sciences
(ix)   School of Computational and Integrative Sciences
(x)   School of Biotechnology
(xi)   School of Sanskrit and Indic Studies
(xii)   School of Engineering
(xiii)   Atal Bihari Vajpayee School of Management and Entrepreneurship
(xiv)   School of Indian Traditional Music and Dance
(xv)   Special Centre for E-Learning
(xvi)   Special Centre for Molecular Medicine
(xvii) Special Centre for the Study of Law and Governance
(xviii) Special Centre for Nano Sciences
(xix)   Special Centre for Disaster Research
(xx)   Special Centre for the Study of North East India
(xxi)   Special Centre for National Security Studies

(xxii)   Special Centre for Systems Medicine

In matters relating to enrolment, steps have been taken to ensure that students from all parts of the country are able to join the University so that it becomes a national University in the true sense of the word.

The admission policy of the University is governed by the following principles:

(i)   to ensure admission of students with academic competence and potentialities of high quality so that its alumni may be able to play their role in the process of nation building and social change in a meaningful manner;

(ii)   to ensure that adequate number of students from the under-privileged and socially handicapped sections of our society are admitted to the University; and

(iii)   to maintain all-India character of the University by having on its rolls a fair representation of students from different regions of the country especially the backward areas.

Reservation of seats in various programmes of study for candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Other Backward Classes (Non Creamy Layer (NCL) and Economically Weaker Sections (EWS) (not covered under SC, ST & OBC) category is 15%, 7.5%, 27% and 10% respectively. As per the provisions of Rights of Persons with Disabilities (PWD) Act, 2016, not less than 5% seats are reserved for Persons with Benchmark Disabilities, where "person with benchmark disability" means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability, as certified by the certifying authority.

Note: All OBC (NCL) category candidates are eligible to 10% relaxation in the percentage of marks in the qualifying examination in relation to open category. The SC/ST and Person with Disability (PWD) candidates who have passed the qualifying examination irrespective of their percentage of marks are eligible to appear in the Entrance Examination.

In the light of the objectives of the University as spelt out in the First Schedule of the Act, steps have been taken to ensure that students from outside India, especially from the developing countries join the rolls of the University in adequate number.

The number of seats being limited; admission will be made on the basis of merit. Merit lists will be drawn in accordance with the provisions of Admission Policy 2023-24 of the University. Admission Policy 2023-24 is available on the JNU website i.e. www.jnu.ac.in

The outstation candidates admitted to the programme of study of the University will be considered for hostel accommodation as per rules of the University subject to availability of hostel accommodation. Grant of admission in the University would not ensure automatic allotment of hostel accommodation and that the same will be offered subject to its availability.

No Candidate shall be eligible to register himself/herself for a full-time programme of study if he/she is already registered for any full-time programme of study in this University or any other University/Institution.

In service candidature may kindly refer to Admission Policy of the University available on JNU website.

A candidate who successfully completes a programme in one particular language/subject may not be entitled for admission to same level of programme (language/subject) again. The candidate may be allowed one more chance to get admission in other language/ subject. Further, the candidate who fails to complete the programme successfully in the first two chances will not be given admission third time in the same language/ subject under any circumstances. This will be applicable to all programmes of study being offered by the University.

Reverse admission in a lower program of study after completing a higher program of study in the same subject would not be permitted.

Selection Procedure for Admission:

The University offers B.A.-M.A. integrated programmes in Foreign Languages, B.Sc.-M.Sc. integrated programme in Ayurveda Biology and Certificate of Proficiencey programmes. Candidates will be admitted to first year of B.A. (Hons.), B.Sc. and Certificate of Proficiency Programmes through Central University Entrance Test (CUET (UG)) 2023 to be conducted by NTA. Details of subject test papers are given after the Eligibility Criteria of each school in this e-Prospectus. Candidates are required to visit NTA website i.e. https://nta.ac.in for any further information.

No viva voce examination will be held for admission to B.A., B.Sc. and COP programmes. The candidates are admitted on merit on the basis of their performance in the Computer Based Test (CBT) and the deprivation points added to their score in accordance with the approved Admission Policy and Procedures of the University.

In case of bunching in Under Graduate and COP programmes merit shall be drawn on the basis of the higher marks secured in the CBT conducted by NTA and further, if need be (in case of tie), according to the marks obtained in the qualifying 10+2 examination will be given preference. In case of further tie, the higher marks obtained by the candidate (s) in the 10th Class shall be considered. The candidate, whose result has been declared, would be given preference over those whose result has not been declared.

II. SCHOOL AND THEIR UG AND COP PROGRAMMES OF STUDY

1. SCHOOL OF LANGUAGE, LITERATURE AND CULTURE STUDIES

In the age of globalization, the effective use of language ensures the success of any venture or endeavour, including forming alliances and partnerships at the national and international levels. Against this background, the significance of learning languages has increased manifold. Not only do we use language for expressing and exchanging our thoughts and ideas but it also helps us in understanding and appreciating the culture, tradition and customs of other societies. Hence, learning a language in addition to one's own mother tongue provides an informed and nuanced access to the literature, culture and civilization of the country in which the language is rooted. The School of Language, Literature and Culture Studies (SLL&CS) in Jawaharlal Nehru University (JNU) was set up with this objective of instilling a spirit of critical engagements with the concerned culture.

The School of Language, Literature and Culture Studies (SLL&CS) is not only one of the largest Schools of the university but also is a pioneer and premier institution in the country which offers teaching and research in major foreign languages, literature and culture studies. The School has 12 Centres namely, Centre for Arabic and African Studies, Centre for Chinese and South-East Asian Studies, Centre for English Studies, Centre for French and Francophone Studies, Centre of German Studies, Centre for Indian Languages, Centre for Japanese Studies, Centre for Korean Studies, Centre for Linguistics, Centre for Persian and Central Asian Studies, Centre of Russian Studies and Centre of Spanish, Portuguese, Italian and Latin American Studies.

The 5-year Integrated B.A.-M.A. Programme (10 semesters) is offered in Arabic, Chinese, French, German, Japanese, Korean, Persian, Pashto, Russian and Spanish. However, on successful completion of 3-year of the 5-year Integrated M.A. Programme, a student can either leave with a B.A.(Honours/Pass) degree or continue with the Integrated M. A. Programme, subject to his/her fulfilling minimum eligibility requirements. In addition, the School offers Certificate of Proficiency in Pashto, Hebrew, Mongolian, Bahasa Indonesia and Uzbek.

PROGRAMMES OF STUDY (Under Graduate and Certificate of Proficiency)

 Centre of Studies, Programme of Study & Languages for admissions

1. **Centre of Persian and Central Asian Studies**
    a. B.A.(Hons.) 1st year in Persian
    b. B.A.(Hons.) 1st year in Pashto
    c *Certificate of Proficiency in Pashto
    d. *Certificate of Proficiency in Uzbek

2. **Centre of Arabic and African Studies**
    a.   B.A.(Hons.) 1st year in Arabic
    b.   *Certificate of Proficiency in Hebrew

3. **Centre for Japanese Studies**
    a. B.A.(Hons.) 1st year in Japanese

4. **Centre for Korean Studies**
    a. B.A.(Hons.) 1st year in Korean
    b. * Certificate of Proficiency in Mongolian

5. **Centre for Chinese & South-East Asian Studies**
    a. B.A.(Hons.) 1st year in Chinese
    b.   *Certificate of Proficiency in Bahasa Indonesia

6. **Centre for French and Francophone Studies**
    a. B.A.(Hons.) 1st year in French

7. **Centre of German Studies**
    a. B.A.(Hons.) 1st year in German

8. **Centre of Indian Languages**
    a. Certificate of Proficiency in Urdu

9.   Centre of Russian Studies
   a.   B.A.(Hons.) 1st year in Russian

10.   Centre of Spanish, Portuguese, Italian and Latin American Studies
   a.   B.A.(Hons.) 1st year in Spanish

*Part Time Programme

CENTRES OF THE SCHOOL

1.   Centre of Persian and Central Asian Studies

The Centre of Persian & Central Asian Studies in Jawaharlal Nehru University was established on the 7th of January 1971 as part of the Centre for Afro-Asian Languages (CAAL). It soon emerged as a prominent seat of Modern Persian Studies all over India. The Persian world at large began to appreciate the language teaching programs of the Centre which was unique of its kind in India. The Cultural Foundation of Iran (*Bonyad-e-Farhang*) took keen interest in the academic development of the Centre and provided it with **language laboratory**. This was the only University having the facility of language lab for learning Persian in India. Keeping the national character in view, JNU allows teachers and students of other universities to formally avail themselves of the service of the lab during vacations. The language laboratory is being used to enhance language proficiency of the students and develop their skill in the art of interpretation as well. Besides Modern Persian Studies, it also excels in Translations, Area Studies of Iran, Afghanistan, Tajikistan, Uzbekistan; Indo-Iran Relations; Ancient Iranian Studies, History of Persian Language and Literature and Stylistics in Modern Persian Literature - the topics which are exclusively taught in Centre like Sufism; Medieval Indian Culture and Civilization; Indo-Persian Literature and a host of other academic topics that come within the purview of Persian & Central Asian Studies are also given due place in the broad curriculum of the Centre.

Keeping in view the utility of inter-disciplinary approach, the Centre also offers service courses to the students of the Centre of Historical Studies (SSS). Special Course of Persian for the PG students of Urdu in CIL are being taught by the faculty members of Centre every semester. In addition, the following courses are successfully conducted by the Centre each academic year:

(A) Five Optional Courses for the UG students of various Centres of the School.

(B) Two Tool Courses for the undergraduate students of various Centres of the School.

In due course of time, the Centre developed in size and diversified its academic programs. Today it offers courses of Persian and Central Asian Studies, which cover entire gamut of language, literature and culture of Iran; Afghanistan, Tajikistan, Uzbekistan, Turkmenistan & Turkey. B.A. (Hons) Courses of Persian, BA (Hons.) and Certificate Courses of Pashto and Uzbek Optional Courses of Uzbek are being taught here with professional skill and scientific methods.

The teachers and students of the Centre of Persian & Central Asian Studies in JNU are continuously engaged in modern researches based on world interactions and comparative studies. The faculty members of the Centre, apart from teaching, take keen interest towards participating in different national and international seminars/conferences. The Professors of the Centre are regularly invited by different universities to deliver lectures to teachers from all over India.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cpcas

2.   Centre of Arabic and African Studies

The Centre offers full time three year B.A.(Hons.) in Arabic Language, Literature and Culture. The salient features of these programmes are intensive specialised training in Arabic Language with particular focus on developing communication skills, oral, written as well as translation. Subsequently, students are gradually exposed to and provided deep insight about the culture and literary heritage of the Arab World through both classical and contemporary texts. In recent years, the Centre has emerged as one of the most prominent centres among all the Indian Universities specially in the field of modern Arabic Language and specialisation in its literature.

B.A.(Hons.) in Arabic: The course at the level of B.A.(Hons.) in Arabic is designed to develop language skill in speaking, reading, writing, comprehension, translation and interpretation. The students are also acquainted with history, culture and literature of the Arab World through courses such as contemporary Arab World and history of Arabic Literature. In teaching the language, audio visual language laboratory facilities and films are also used which makes learning the language simpler and interesting.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/caas

3.   Centre for Japanese Studies

The Centre was set up in 1973 and it is one of the oldest departments of Japanese language, literature and culture learning in India. Presently, named as Centre for Japanese Studies (CJS), it is one of the centres of excellence in the South Asia, where the programmes ranging from B.A. to Ph.D. are offered. There is a three-year undergraduate degree programme, two year post graduate degree programme and Ph.D. programme. The undergraduate courses are designed for making a beginner to acquire not only the

language skills & efficiency but also to impart basic knowledge about the history of Japanese literature, culture, history, society etc., so that by the end of the third year, the student will have sufficient command over the language as well as society and culture of Japan. The postgraduate courses in the centre envisage students to pursue higher level of expertise, using Japanese Language as a tool in the areas of Japanese Literature, Culture, Linguistics, Translation and Interpretation. Under the Ph.D. programme, students pursue further research in fields related to Japanese Language, literature, culture, society etc.

B.A. (Hons.) Japanese, is a three-year degree programme of six semesters during which courses required for imparting the four skills of the language, i.e. reading, writing, speaking and listening, are offered to the students. Courses on History of Japanese Literature, Society and Cultural Traditions are also offered in the B.A. Programme.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cjs

4.   Centre for Korean Studies

The Centre is one of the biggest academic centres of Korean Language, Literature and Culture Studies in the Indian Subcontinent. It offers B.A., M.A., Ph.D. programme in Korean Language, Literature and Culture Studies. Korean language was first introduced in the Centre in 1976 as a Pre-Degree Diploma course. It was upgraded to a full-time B.A. (Hons.) programme in 1995 and M.A. in 1998. This was part of the 'Centre for Japanese, and North East Asian Studies' (CJNEAS), the nomenclature of which was changed to 'Centre for Japanese, Korean and North East Asian Studies' (CJKNEAS) in 2005. It became an independent centre- "Centre for Korean Studies (CKS)" in August, 2013. Over the years it has grown into one of the largest Centres of the SLL&CS in JNU. The Centre also offers part time certificate and diploma courses in Mongolian Language.

B.A. (Hons) in Korean: This is a three-year degree programme wherein students are first imparted basic skills in listening, speaking, reading and writing in Korean Language. They are first introduced to the Korean script (Hangeul) and then gradually to Hanja or the Chinese characters which are used along with Hangeul. The course also trains the students in conversation, composition and translation through a knowledge of specialized terminologies. The students are given intensive training in the Oral skills with the help of State-of the-art audio-visual aids. Along with the language, students also study literature, culture, history and geography of the Korean peninsula.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cks

5.   Centre for Chinese & South-East Asian Studies

A full-time three-year B.A. (Hons.) and two-year M.A. in Chinese language at the Centre have been attracting and inspiring both the Indian and foreign students for over four decades. The Centre offers an intensive specialized training in modern Chinese language with particular emphasis on the commonly spoken language (putunghua) in present day China. Apart from having proficiency in the language, the students are gradually exposed to the cultural and literary heritage of China through both classical and contemporary texts.

B.A. (Hons.) in Chinese: The courses at the level of B.A. (Hons.) in Chinese are designed to develop language skills in speaking, reading, writing and comprehension. The students are also familiarized with various aspects of life in China through courses such as Read Chinese, Newspaper Chinese, Chinese Oration/Fluent Chinese, General Knowledge of China, Composition etc. The courses are aimed at developing competence and proficiency in spoken as well as written Chinese through state-of-the-art audio- visual language laboratory facilities and films. The Centre offers a four-semester comprehensive optional course in English for the undergraduate students of the School of language, Literature and Culture Studies and beyond on India-China relations during ancient, colonial, and contemporary times.

COP in Bahasa Indonesia: The Centre also offers (Part-time) Certificate of Proficiency programme in Bahasa Indonesia.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cc&seas

6.   Centre for French and Francophone Studies

The Centre is actively engaged in teaching and research in French and Francophone Studies with a view to promoting an interdisciplinary approach to learning. The Centre offers full-time courses at the level of B.A. (Hons.). Teaching is carried out through the medium of French.

B.A. (Hons.): The programme aims at language proficiency by imparting written and oral skills through communicative approaches, language laboratory, films etc. Along with language acquisition, courses in civilization, culture & literature of French and Francophone countries are also included in the programme.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cffs

7.   Centre of German Studies

B.A.: Intensive language courses in the first year B.A. equip the students with the requisite knowledge of the German language to study literary texts and the literary, cultural and political history of Germanspeaking countries in the second year. Tool courses in the political history of German speaking countries after 1945 in B.A. I year and the cultural history of Europe in B.A. II year are taught in English. No other courses in the Centre are conducted in any language besides German, which after B.A. I year becomes de facto the medium of

instruction. In B.A. III year along with literature, students are exposed to translation exercises, developing the rudiments of a translator's consciousness and sensibility. BA-III also offers a course in linguistics in which students are introduced to formal and applied aspects of German and General Linguistics / German newspaper analysis.

For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cgs

8.　　　Centre of Indian Languages

The Centre is a research-oriented Centre of higher studies for promoting inter-disciplinary approach and comparative perspective of literary studies. The centre undertakes socially relevant and intellectually stimulating research in various Indian languages. At present, the Centre has facilities for teaching and research in Hindi, Urdu, Hindi Translation, Tamil, Kannada, Odia and teaching in Bangla & Marathi are likely to be introduced in future. Efforts are being made to introduce Punjabi, Malayalam & Telugu language and literature teaching in the Centre. The Centre has made innovations in its teaching and research programmes related to Hindi, Urdu and Tamil languages, literature and their cultures. The Centre is perhaps the only Centre of its kind in India where not only common courses in Hindi, Urdu and Hindi Translation at M.A. level are being taught but also faculty and students are engaged in comparative and integrated research in these languages and other Indian and foreign languages. The Centre for Indian Languages offers courses at M.A. level with special focus on History of language and literature, Indian and Western literary theories, literary texts and their aesthetic and sociological appreciations, and Certificate of Proficiency programme in Urdu.

Programmes of Study:

Certificate of Proficiency (COP) in Urdu: COP is a part-time evening course of two semesters meant for beginners for imparting introductory knowledge of script, grammar, basic vocabulary and sentence formation in Urdu language.

For more details about the Centre, visit the JNU website : https://jnu.ac.in/sllcs/cil

9.　　　Centre of Russian Studies

The Centre of Russian Studies is one of the leading Centres in India, offering degree courses in Russian Language, Literature, Culture and Translation Studies. Besides, the Centre also offers Optional courses in Russian (4 semesters) to undergraduate students of other Centres of the School of Language, Literature & Culture Studies.

Programmes of Study:

B.A. (Hons.) in Russian: This Programme is spread over six semesters (three years). During this period, the students would earn a total of 74 credits in Core courses, and 10 credits in four Tool courses. The Core courses in Russian Language, Literature, Translation and Interpretation, and the two Tool courses on "Culture and Civilization of Russia" in English and two Tool courses on "Cultural Heritage of Russia" in Russian, are all compulsory courses. Besides, the students have to earn credits in optional/tool courses as prescribed by the School of Language, Literature & Culture Studies.

For more details about the Centre, visit the Centre's website: https://www.jnu.ac.in/sllcs/crs.

10.　　　Centre of Spanish, Portuguese, Italian and Latin American Studies

The Centre initially began its academic programmes as one of the Centres of the then School of Languages, with courses in language proficiency in Spanish. Since then, it has grown into a specialized Centre dealing with language, linguistics, literature, culture and civilization of Spain and Latin America as well as translation studies. In Spanish studies, the programmes go upto the Ph.D. level.

The Centre is a pioneering institution in the country, having prepared students and teachers to take up important assignments involving use of Spanish studies. Besides having provided teaching faculty to a number of academic institutions where Spanish is taught, personnel prepared by the Centre are engaged in such activities as tourism, interpretation, translation, banking and the business sector.

B.A.(Hons.): This programme, besides imparting language proficiency in Spanish written and oral skills through a mix of traditional/modern methods, including language laboratory and film shows, also offers courses in civilization, culture and literature of Spain and other Spanish speaking countries. There are also courses on translation involving professional, technical, literary and commercial texts.
For more details about the Centre, visit the JNU website : https://www.jnu.ac.in/sllcs/cspilas

SPECIAL FEATURES OF PART-TIME PROGRAMMES

Part-time courses are designed to suit the professional requirements of those who require some knowledge of the language for their areas of specialisation and for professional work where ability to understand the language at elementary level would be an asset.

Certificate of Proficiency (COP) in Pashto, Mongolian, Bahasa Indonesia, Urdu, Uzbek and Hebrew: It is a one year part-time course in the language concerned in which basic skills of reading and comprehension are imparted.

Selection of candidates to B.A. (Hons.) and COP programmes of study

The admission to B.A. (Hons.) and COP Programmes of Study in the School will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) conducted by NTA through CUET (UG) 2023. Details of subject test papers are given after the Eligibility Criteria. For futher information visit NTA website i.e. https://nta.ac.in

<u>**ELIGIBILITY CRITERIA:**</u>

<div align="center">

B.A. (HONS.) 1ST YEAR

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Sl. No.	Name of Centre	Sub. Code & Sub. Code Number	Eligibility
1	Centre for Persian and Central Asian Studies (CPCAS)	Persian – PERU (401)	**(i)** Senior School Certificate (10+2) or equivalent examination from a recognised Board/University with minimum of 45% marks. **The candidates who are due to appear in Senior School Certificate (10+2) or equivalent examination are eligible to apply.**
2		Pashto – PUSU (410)	
3	Centre for Arabic and African Studies (CA&AS)	Arabic – ARBU (402)	**(ii)** Certificate of Alimiah with atleast 45% marks issued by any of the following Madrasas subject to the condition that the candidate has passed English language at the level of Senior Secondary from a recognised Board/University or a three year course conducted by Darul-Uloom Deoband.
			1. Darul Uloom Deoband, U.P.
4	Centre for Japanese Studies (CJS)	Japanese – JAPU (403)	2. Mazahirul Uloom Saharanpur, U.P.
			3. Darul Uloom Mau, U.P.
5	Centre for Korean Studies (CKS)	Korean – KORU (404)	4. Miftahul Uloom, Mau, U.P.
			5. Jamia Athria Darul Hadith Mau, U.P.
			6. Jamia Faize Am Mau, U.P.
6	Centre for Chinese, South East Asian Studies (CCSEAS)	Chinese – CHNU (405)	7. Madrasa Alia Mau, U.P.
			8. Madrasa Muhammadia, Mau, U.P.
			9. Madrasa Faizanul Uloom Bahadurganj, Ghazipur, U.P.
			10. Madrasa Ihyaul Uloom Mubarkpur, Azamgarh, U.P.
			11. Tauhid Education Trust Ma'hadabad-Khagra Kishan Ganj, Bihar
7	Centre for French and Francophone Studies (CFFS)	French – FRNU (406)	12. Jamia Imam Ibn Taimiya, Madinatussalam, E. Champaran, Bihar
			(a) Certificate of Alimiah with atleast 45% marks issued by the following Madrasas
			1. Nadwatul Ulema, Lucknow, U.P.
8	Centre for German Studies (CGS)	German – GERU (407)	2. Jamiatul Flah, Bilariaganj, Azamgarh, U.P.
			3. Certificate of Fazilah from Madrasatul Islah, sarai Mir, Azamgarh, U.P.
			4. Madrasa Jamia Islamia, Muzaffarpur, Azamgarh, U.P.
			5. Madrasa Eram Convent for Girls and Boys Indra Nagar, Lucknow, U.P.
9	Centre of Russian Studies (CRS)	Russian – RSNU (408)	6. Jamial Muzahrul Uloom (Patna) (Degree of Fazilah)
			7. Jamial Darul Huda al-Islamiyah (Certificate of al-Sanaviyah al-Ulia)
			8. Darul Uloom Alimia, Jamda Shahi, Basti, UP (Alimia Certificate)
10	Centre for Spanish, Portuguese, Italian and Latin American Studies (CSPI&LAS)	Spanish – SPNU (409)	9. Al-Jamia-Tus-Salafiah (Markazi Darul-Uloom) (Degree of Alemiat)
			10. Al Jamia Al Islamiya Kerala India (V) (Preparatoy course which is of 2 years after senior school leaving certificate)
			11. Al Jamiatul Ashrafia, Mubarak Pur, Azamgarh UP (Certificate of Alimiat/Fazilat)
			12. Jamia Syed Ahmad Shaheed, Vill. Ashmadabad (Katauli) Malihabad, Lucknow UP (Alamiyat degree)
			13. Jamiya Misbahul Uloom, Chaukonia Bharat Bhari, Siddharth Nagar, UP (Almiah degree)
			14. Jamia Islamia Sanabil (Aaliya/Fadhil)
			15. Al Jamiatul Islamiah Tilkahna, Siddarth Nagar, UP (Alimia)
			16. Madrasa Arabia Islamia Wasiatul Uloom, Allahabad, UP (Alimia)
			17. Mahad Aysha Al-siddiqa Qasimul Uloom Libanat, Darussalam Abul Barakat, Deoband, UP (Almiyat).
			(b) Certificate of Maulvi with atleast 45% marks issued by the Bihar Board of Madrasa Education
			(c) Certificate of Senior Secondary (Class 12) with atleast 45% marks issued by the Urdu Education Board, New Delhi
			(d) Certificate of Alima with atleast 45% marks issued by the Jamiat-Ul-Mominath, Hyderabad
			(e) Certificate of Adeeb-e-Mahir (Intermediate) with atleast 45% marks issued by the Jamia Urdu, Aligarh
			(iv) Candidates who have already pursued B.A./M.A., Language programme

			in two or more Centres of the School during their entire academic career are not eligible for admission. **NOTE:** 80% of the seats in the First Year of 3-year B.A.(Hons.) programme in the School are earmarked for those who have either passed the Senior School Certificate or equivalent examination in the year 2022 or are due to appear in 2023, and the remaining 20% are open to all other candidates. Candidates who have obtained their Higher Secondary Certificate under the 10+1 pattern of education will be eligible for admission to the First-Year of the three-year B.A. programme if they have successfully completed the First-Year of Bachelor's degree examination of a University under 10+1+3 pattern of education with the prescribed percentage of marks i.e. 45%.

CERTIFICATE OF PROFICIENCY

Sl. No.	Name of Centre	Sub. Code & Sub. Code Number	Eligibility
1	Centre for Korean Studies (CKS)	COP-Mongolian – MONC (702)	At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate.
2	Centre for Chinese, South East Asian Studies (CCSEAS)	COP-Bhasha Indonesia – BHAC (703)	
3	Centre for Indian Languages (CIL)	COP-Urdu – URDC (704)	
4	Centre for Persian and Central Asian Studies (CPCAS)	COP in Pashto – PUSC (701)	Candidates who have obtained their Higher Secondary Certificate under the 10+1 pattern of education will be eligible for admission to the COP programmes if they have successfully completed the First-Year of Bachelor's degree examination of a University under 10+1+3 pattern of education with the prescribed percentage of marks, i.e., 45%.
5	Centre for Persian and Central Asian Studies (CPCAS)	COP in Uzbek – UZBC (711)	
6	Centre for Arabic & African Studies	COP in Hebrew – HEBC (710)	

SYLLABUS FOR CUET (UG) 2023

B.A. (Hons.) 1st year

Sl. No.	Name of Centre	Sub. Code & Sub. Code Number	Syllabus for Entrance Examination
1	Centre for Persian and Central Asian Studies (CPCAS)	Persian – PERU (401)	The entrance test for this programme is a common test for all languages. Candidates seeking admission to B.A. (Hons.) in JNU have to appear for CUET (UG) 2023. They are required to opt for Section IA – English Test and Section III – General Test for the admission in JNU. Candidates who will not appear in both the Sections, i.e. Section IA (English Test) and Section III (General Test), will not be considered for admission in JNU.

N.B : For further information on Sections/Subjects/Tests kindly refer to the official website of NTA (https://cuet.samarth.ac.in/) |
2		Pushto – PUSU (410)	
3	Centre for Arabic and African Studies (CA&AS)	Arabic – ARBU (402)	
4	Centre for Japanese Studies (CJS)	Japanese – JAPU (403)	
5	Centre for Korean Studies (CKS)	Korean – KORU (404)	
6	Centre for Chinese, South East Asian Studies (CCSEAS)	Chinese – CHNU (405)	
7	Centre for French and Francophone Studies (CFFS)	French – FRNU (406)	
8	Centre for German Studies (CGS)	German – GERU (407)	
9	Centre of Russian Studies (CRS)	Russian – RSNU (408)	
10	Centre for Spanish, Portuguese, Italian and Latin American Studies (CSPI&LAS)	Spanish – SPNU (409)	

CERTIFICATE OF PROFICIENCY

Sl. No.	Name of Centre	Sub. Code & Sub. Code Number	Syllabus for Entrance Examination
1	Centre for Korean Studies (CKS)	COP-Mongolian – MONC (702)	The entrance test for this programme is a common test for all languages. Candidates seeking admission to Certificate of Proficiency (COP) in JNU have to appear for CUET (UG) 2023. They are required to opt for Section IA – English Test and Section III – General Test for the admission in JNU. Candidates who will not appear in both the Sections, i.e. Section IA (English Test) and Section III (General Test), shall not be considered for admission in JNU.

N.B : For further information on Sections/Subjects/ Tests kindly refer to the official website of NTA (https://cuet.samarth.ac.in/) |
2	Centre for Chinese, South East Asian Studies (CCSEAS)	COP-Bhasha Indonesia – BHAC (703)	
3	Centre for Indian Languages (CIL)	Urdu – URDC (704)	
4	Centre for Persian and Central Asian Studies (CPCAS)	COP in Pashto – PUSC (701)	
5		COP in Uzbek – UZBC (711)	
6	Centre for Arabic and African Studies (CAAS)	COP in Hebrew – HEBC (710)	

2. SCHOOL OF SANSKRIT AND INDIC STUDIES

The School of Sanskrit and Indic Studies, formerly Special Centre for Sanskrit Studies established in 2000, was upgraded by the 144th Academic Council meeting vide the Notification dated 18/12/2017. The new School broadens its domain of study to undertake research and teaching in Sanskrit studies directed towards relating Indian knowledge systems both to contemporary Indian reality and contemporary Western thought. The initial focus is on philosophy, grammar, as reflected in Sanskrit, Pali and Prakrit languages and Language Technology, literary theory, literature, social and scientific thought.

PROGRAMMES OF STUDY (Under Graduate and Certificate of Proficiency)

(A) Regular Courses

(i)   B.Sc.-M.Sc. Integrated program in Ayurveda Biology (5 years)

- B.Sc. (Ayurveda Biology) –36 courses in 6 semesters
- M.Sc. (Ayurveda Biology) -16 courses in 4 semesters

(B) Part-time Courses

i.   **Certificate of Proficiency in Pali:** The admission to Certificate of Proficiency in Pali will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination.

ii.   **Certificate of Proficiency in Sanskrit Computational Linguistics:** The admission to Certificate of Proficiency in Sanskrit Computational Linguistics will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

iii.   **Certificate of Proficiency in Yoga Philosophy:** The admission to Certificate of Proficiency in Yoga Philosophy will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

iv.   **Certificate of Proficiency in Vedic Culture:** The admission to Certificate of Proficiency in Vedic Culture will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

v.   **Certificate of Proficiency in Sanskrit:** The admission to Certificate of Proficiency in Sanskrit will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) examination

For more details about the School, visit the JNU website : https://www.jnu.ac.in/ssis

Selection of candidates to B.Sc. and COP programmes of study

The admission to B.Sc. and COP Programmes of Study in the School will be made on the basis of the performance of the candidate in the Computer Based Test (CBT) conducted by NTA through CUET (UG) 2023. Details of subject test papers are given after the Eligibility Criteria. For futher information visit NTA website i.e. https://nta.ac.in

ELIGIBILITY CRITERIA:

B.Sc.-M.Sc. Integrated program in Ayurveda Biology

Sl. No.	Name of School	Sub. Code & Code Number	Eligibility
1	School of Sanskrit and Indic Studies (SSIS)	Ayurveda Biology - AYBU (411)	At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate.

CERTIFICATE OF PROFICIENCY

Sl. No.	Name of School	Sub. Code & Code Number	Eligibility
1	School of Sanskrit and Indic Studies (SSIS)	Pali – PALC (705)	At least Senior School Certificate (10+2) or an examination recognized as equivalent thereto with a minimum of 45% marks in aggregate.
2		Sanskrit Computational Linguistics – SCLC (706)	
3		COP in Yoga Philosophy – YOPC (707)	
4		COP in Vedic Culture – VECC (708)	
5		COP in Sanskrit – SANC (709)	

SYLLABUS FOR CUET (UG) 2023

B.Sc.-M.Sc. Integrated program in Ayurveda Biology

Sl. No.	Name of School	Sub. Code & Sub. Code Number	Syllabus for Entrance Examination
1	School of Sanskrit and Indic Studies (SSIS)	Ayurveda Biology - AYBU (411)	Candidates seeking admission to B.Sc.-M.Sc. Integrated program in Ayurveda Biology in JNU have to appear for CUET (UG) 2023. They are required to opt as under: **Section IB** – Sanskrit Test **Section II** – There are four domain specific subjects - Physics, Chemistry, Biology and Mathematics for this programme. Out of these domains Physics and Chemistry are compulsory. Candidates can choose any one subject either Biology or Mathematics as third domain specific subject. In case a candidate opts/appears for both in Biology and Mathematics, the subject/test with higher marks will be considered for merit. **Section III** – General Test for the admission in JNU. Candidates not appearing in all the three Sections, i.e. Section IB (Sanskrit), Section II – Physics, Chemistry, Biology/Mathematics and Section III (General Test), will not be considered for admission in JNU. N.B : For further information on Sections/Subjects/Tests kindly refer to the official website of NTA (https://cuet.samarth.ac.in/)

CERTIFICATE OF PROFICIENCY

Sl. No.	Name of School	Sub. Code & Sub. Code Number	Syllabus for Entrance Examination
1	School of Sanskrit and Indic Studies (SSIS)	Pali – PALC (705)	The entrance test for this programme is a common test for all COPs. Candidates seeking admission to Certificate of Proficiency (COP) in JNU have to appear for CUET (UG) 2023. They are required to opt for Section IA – English Test and Section III – General Test for the admission in JNU. Candidates who will not appear in both the Sections, i.e. Section IA (English Test) and Section III (General Test), shall not be considered for admission in JNU. N.B : For further information on Sections/Subjects/Tests kindly refer to the official website of NTA (https://cuet.samarth.ac.in/)
2		Sanskrit Computational Linguistics – SCLC (706)	
3		COP in Yoga Philosophy – YOPC (707)	
4		COP in Vedic Culture – VECC (708)	
5		COP in Sanskrit – SANC (709)	

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3. SCHOOL OF ENGINEERING

</div>

The School of Engineering, which was established in 2018, is one of the youngest School in the Jawaharlal Nehru University. The School offers a four year B. Tech. programme in Computer Science & Engineering, and Electronics & Communication Engineering. This four year degree is one of the very few programmes in the country where the student would acquire the necessary foundational skills through the designed core/elective/optional courses in the areas of technology, basic science, humanities and social science.This unique programme will not only allow the students to develop an acquaintance with modern technology, but will also make the students more sensitive towards their socio-economic and environmental responsibilities.

Programmes of Study

Four year B.Tech programme
a)   **B.Tech. in Computer Science and Engineering**
b)   **B.Tech. in Electronics and Communication Engineering**

Mode of Admission
1.   Based on JEE (Main) through JOSAA counselling.
2.   Based on JEE (Main) through DASA counselling for foreign nationals.

Degree Requirements:

B.Tech. programme
The minimum credit requirement for this four year degree programme is 160 credits. The duration of the program is 8 semesters. The students can do additional credits through open choice of courses, which will allow them to develop broad inter-disciplinary knowledge base.

Hostel Accommodation:
The outstation candidates, admitted to the programmes of study of the University will be considered for hostel accommodation as per rules of the university subject to availability. Grant of admission in the university would not ensure automatic allotment of hostel accommodation which is subject to availability.

No candidate shall be eligible to register himself/herself for a full-time programme of study if he/she is already registered for any otherfull-time programme of study in this University or any other university/institution.

For more details about the School of Engineering, visit the school website: https://soe.jnu.ac.in

ELIGIBILITY CRITERIA:

B.Tech.

Sl. No.	Name of School	Sub. Code & Code Number	Eligibility
1	School of Engineering	B.Tech. in Computer Science and Engineering CSEE(1001) B.Tech. in Electronics and Communication Engineering ECEE(1002)	As per eligibility mentioned for JEE Main

III. RESERVATIONS OF SEATS FOR SC/ST/OBC/PWD CANDIDATES

The admissions will be given as per the reservation policy of the Government of India.

RESERVATION OF SEATS FOR SCHEDULE CASTE (SC)/TRIBE (ST) APPLICANTS

•15 % of the total numbers of seats are reserved for applicants belonging to Scheduled Caste and 7.5% for Scheduled Tribes.

•Applicant must note that Certificate from any person/ authority, other than the Competent Authority empowered to issue such certificate, shall not be accepted in any case. If the applicant happens to belong to SC or ST, applicant's caste/ tribe must be listed in the appropriate category Govt. of India schedule. **The Caste Certificate should clearly state**:
(a)   Name caste/ tribe of the candidate,
(b)   whether applicant belongs to SC or ST,
(c)   District and the State or Union Territory of applicant's usual place of residence and
(d)   The appropriate Govt. of India schedule under which the candidate's caste/ tribe is approved as SC or ST.

•If the applicants do not have the SC or ST caste/ tribe certificate at the time of (i.e. final registration after selection), the applicant may upload the acknowledgement slip of the SC or ST caste/tribe certificate application. However, at the time of admission, the applicant will have to produce the valid SC or ST caste/tribe certificate. If an SC or ST applicant seeks admission under unreserved category, the applicant should satisfy the minimum eligibility requirement for that category.

•SC/ST students who get admission under open merit (unreserved) will not be included in the reserved quota, i.e. (15% + 7.5%)

RESERVATION OF SEATS FOR OTHER BACKWARD CLASSES (NON-CREAMY LAYER, CENTRAL LIST) APPLICANTS

•27% seats will be reserved for the applicants belonging to Other Backward Classes (OBCs) (non-creamy layer, central list).

•At the time of admission to an OBC applicant, the University will ensure that the caste of the candidate must be included in the Central List of OBC (the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available on the following website: http:/ ncbc.nic.in/ backward classes/index.html.

•The certificate must mention non-creamy layer status of the applicant (Non-creamy layer status issued by an authority mentioned in DOPT Office Memorandum no. 36012/22/93-Estt. (SCT) dated 15.11.1993).

•The OBC applicants who belong to the 'Non-Creamy Layer' and whose caste appears in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category (Validity period of OBC certificate in respect of 'creamy layer' status of the applicants as per DOPT Office Memorandum No.36036/2/2013-Estt. (Res-I) dated 31 March 2017 or as amended time to time). The validity of the non-creamy layer certificate shall be for the financial year 2022-23.

•If the applicant does not have the latest OBC non-creamy layer certificate at the time of upload, the applicant may upload old OBC non-creamy layer certificate or latest acknowledgement slip of OBC non-creamy layer certificate application. However, at the time of admission, the applicant will have to invariably produce the latest OBC non-creamy layer certificate.

THE FOLLOWING ARE EMPOWERED TO ISSUE THE SC/ST/OBC CERTIFICATE:

(a)   District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Addl. Deputy Commissioner/ Deputy Collector/ 1st class Stipendiary Magistrate/ City Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
(b)   Chief Presidency Magistrate/ Addl. Chief Presidency Magistrate/ Presidency Magistrate.
(c)   Revenue Officer not below the rank of Tehsildar.
(d)   Sub-Divisional Officer of the area where the Applicant and/ or his family normally resides.
(e)   Administrator/ Secretary to the Administrator/ Development Officer (Lakshadweep Islands).

RESERVATION OF SEATS FOR PERSONS WITH DISABILITIES (PWD)

•As per the provisions of Rights of Persons with Disabilities Act, 2016, not less than five percent (5%) seats are reserved in admission for Persons with Benchmark Disabilities, where "person with benchmark disability" means a person with not less than forty percent (40%) of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability, as certified by the certifying authority.

•Reservation of 5% seats in respect of PWD candidates shall be done horizontally, as per the Government of India Guidelines/Policy.

•The following specified categories of disabilities as mentioned in the Schedule to the Rights of Persons with Disabilities Act, 2016 [See clause (zc) of section 2 of Rights of Persons with Disabilities Act, 2016] are eligible to get the benefit of the said reservation:

1.   Physical disability—

A.   **Locomotor disability** (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

   (i)   loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

   (ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

   (iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterised by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

(e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

(a)   "blindness" means a condition where a person has any of the following conditions, after best correction—

   (i)   total absence of sight; or

   (ii)   visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

   (iii)   limitation of the field of vision subtending an angle of less than 10 degree.

(b)   "low-vision" means a condition where a person has any of the following conditons, namely:—

   (i)   visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

   (ii)   limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C.   Hearing impairment—

(a)   "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b)   "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "Speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2.   Intellectual disability, a condition characterised by significant limitation both in intellectual functioning (rasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

(a)   "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b)   "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusal or stereotypical rituals or behaviours.

3.   Mental behaviour —

"mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognise reality or ability to meet the ordinary demands of life, but does not include retardation which is a conditon of arrested or incomplete development of mind of a person, specially characterised by subnormality of intelligence.

4.   Disability caused due to—

(a)   chronic neurological conditions, such as—

(i)   "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii)   "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b)   Blood disorder—

(i)   "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor would may result in fatal bleeding;

(ii)   "thalassemia" means a group of inherited disorders characterised by reduced or absent amounts of haemoglobin.

(iii)   "sickle cell disease" means a hemolytic disorder characterised by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5.   Multiple Disabilities (more than one of the above specified disabilities) include deaf blindness which means a condition in which a person may have combination in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6.   Any other category as may be notified by the Central Government.

Candidates claiming reservation as per the disability Act 2016, shall be required to upload the required Medical Certificate/and produce the original Medical Certificate in the required format for the relevant category of disability i.e. from V, VI and VII, as the case may be. Required proforma of from V, VI and VII are given at Page No. 24, 25 & 26.

Relaxation for admission to Under Graduate and Certificate of Proficiency programmes: **All OBC category (non creamy layer) candidates are eligible to 10% relaxation in the percentage of marks in the qualifying examination in relation to open category. The SC/ST and Person with Disability (PWD) candidates who have passed the qualifying examination irrespective of their percentage of marks are eligible to appear in the Entrance Examination.**

All SC/ST /OBC and PWD candidates are required to submit certificate in respect of their claims from the authorized officers as notified by the Government of India for the purpose from time to time.

Candidates belonging to SC/ST/OBC/PWD category who are selected on their own merit with General Category candidates are not counted under reserved quota.

IV. RESERVATION FOR ECONOMICALLY WEAKER SECTIONS (EWSs)

In accordance with the provisions of the constitution (One Hundred and Third Amendment) Act 2019, and with reference to OM No. 20013/01/2018-BC-II dated 17th January, 2019 of Ministry of Social Justice and Empowerment, enabling provision of reservation for the economically weaker Sections (EWSs) who are not covered under the existing scheme of reservation for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes in Admission. Reservation shall be extended to EWSs category candidates in all programmes of study. Guidelines issued by Government of India from time to time regarding criteria for Income & Assets, issuing authority/verification of certificate shall be followed by the University for implementing EWSs reservation.

Quantum of Reservation

The persons belonging to EWSs who are not covered under the scheme of reservation for SCs, STS and OBCs shall get 10% reservation in Admission to various programmes of study.

Criteria of Income & Assets:

Persons who are not covered under the existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose family has gross annual income below **Rs. 8.00 lakh (Rupees eight lakh only)** are to be identified as EWSs for the benefit of reservation. Family for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. The income shall include income from all sources i.e. salary, agriculture, business, profession etc. and it will be income for the financial year prior to the year of application, also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:

i.   5 acres of Agricultural Land and above;
ii.   Residential flat of 1000 sq. ft. and above;
iii.   Residential plot of 100 sq. yards and above in notified municipalities;
iv.   Residential plot of 210 sq. yards and above in areas other than the notified municipalities.

Income and Asset Certificate issuing Authority

The income and assets of the families as mention in Criteria of Income & Assets would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs in the prescribed format as given in Annexure-I.

Government of …………………..
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____   **Date: _____**

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***:

    I.   5 acres of agricultural land and above;
    II.   Residential flat of 1000 sq. ft. and above;
    III.   Residential plot of 100 sq. yards and above in notified municipalities;
    IV.   Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2.   Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Recent Passport size attested photograph of the applicant	Signature with seal of Office _____ Name _____ Designation _____

_____

***Note 1.:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2:** The term **"Family"** for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

*****Note 3:** The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORM OF CASTE CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO SC/ST CATEGORIES

Form of Certificate as prescribed in M.H.A, O.M. NO.42/21/49-N.G.S., dated 28-1-1952 as revised in Dept. of Per.& A.R., Letter No.36012/6/76-Estt.(S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

FORM OF CASTE CERTIFICATE

This is to certify that Shri/Shrimathi*/Kumari* _____ Son/daughter* of _____ of village/town* _____ in District/ Division* _____ of the State/ Union Territory*_____ belongs to the _____

Caste/Tribe* which is recognized as a Scheduled Caste Scheduled Tribe* Under:
The Constitution (Scheduled Castes) Order, 1950.

*The Constitution (Scheduled Tribes) Order, 1950.
*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.
*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.
(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order)1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders(Amendment) Act, 1976.)
*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;
*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders(Amendment)Act, 1976;
*The constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962; *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962; *The Constitution (Pondicherry) Scheduled Castes Order,1964;
*The Constitution (Uttar Pradesh, Scheduled Tribes Order, 1967;
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order,
1968; *The Constitution (Goa,
Daman and Diu) Scheduled Tribes Order, 1968;] *The Constitution (Nagaland) Scheduled Tribes
Order,1970; *The Constitution (Sikkim) Scheduled Castes Order, 1978;
*The Constitution (Sikkim) Scheduled Tribes Order, 1978;
*The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989. *The Constitution (Scheduled Castes) Order (Amendment) Act, 1990. *The Constitution (Scheduled Tribes) Order Amendment Act, 1991.
*The Constitution (Scheduled Tribes) Order Second Amendment Act,1991.

2.　　**This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimathi* _____ father/mother*of Shri/Shrimathi/Kumari* _____ of village/town* _____ in District/Division*_____of the State/Union Territory* _____ who belong to the Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* _____ issued by the _____ dated _____.

3.　　Shri/Shrimathi*/Kumari*_____and /or* his/her* family ordinarily reside(s) in village/town*_____of _____District/Division* of the State/Union Territory* of _____

　　　　　　　　　　　　　　　　　　　　　　　　　　　　Signature_____
　　　　　　　　　　　　　　　　　　　　　　　　　　　　Designation_____
　　　　　　　　　　　　　　　　　　　　　　　　　　　　(With seal of office)

State _____
Union Territory
Place_____
Date_____

Note: - The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(ii)　*Please delete the words which are not applicable.*
　　　Applicable in the case of SCs, STs persons who have migrated from one State/UT.

The authorities competent to issue Caste Certificates are indicated below:

(i)　District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner/ Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

(ii)　Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

(iii)　Revenue Officer not below the rank of Tehsildar, and
　　　Sub-Divisional Officer of the area where the candidate and / or his family resides.

OBC Non-Creamy Layer (NCL) Certificate Format

FORM OF CERTIFICTE TO BE PRODUCED BY OTHER BACKWARD CLASSES NCL)
APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs),
UNDER THE GOVERNMENT OF INDIA

This to certify that Shri/Smt./Kum* _____ Son/ Daughter* of Shri/Smt.* _____ of Village/ Town* _____ District/ Division* _____ in the State/Union Territory _____ belongs to the _____ community that is recognized as a backward class under Government of India**, Ministry of Social justice and Empowerment's Resolution No. _____ dated _____***.

Shri/Smt./Kum.* _____ and his/ her family ordinarily reside(s) in the _____ District/Division of the _____ State/ Union Territory. This is also to certify that he/she does NOT belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 Estt. (SCT) dated 08/09/93 which is amended vide OM No. 36033/2004 Estt. (Res.) dated 09/03/2004, further amended vide OM No. 36036/2/2013 Estt. (Res.) dtd. 30/05/2014****.

Place: District Magistrate/
                                                                                  Deputy Commissioner/
Dated: Any other Competent Authority
                                                                                  (With seal of the Office)

---

*-   Please delete word(s) which are not applicable.
**-   As listed in the Annexure (for FORM OBC NCL).
***-   The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.
****-   As amended from time to time.

NOTE:
(a)   The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the people Act, 1950.
(b)   The authorities competent to issue Caste Certificates are indicated below:
(i)   District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Magistrate/ Sub Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
(ii)   Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
(iii)   Revenue Office not below the rank of Tehsildar' and
(iv)   Sub Divisional Officer of the area where the candidate and/or his family resides.

<u>Declaration by the Candidate in Lieu of OBC-NCL Certificate</u>

Name of the Candidate: _____

Address: _____

            _____

            _____

Mobile No: _____

E mail: _____

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+-----------------------+
|                       |
|   Passport Size       |
|      Photo            |
|                       |
|                       |
+-----------------------+
```
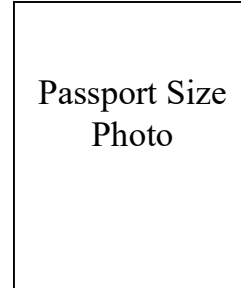
I understand that as per the new guidelines from the Ministry of Personnel, Public Grievances and pensions, GoI, I am required to submit OBC-NCL certificate issued on **or after April 2022**.

Since I have not been able to collect the said certificate on time, I may kindly be allowed to appear in Entrance Examination 2023-24 provisionally and I will upload the OBC-NCL certificate (issued on or after April 1, 2022) at the University web portal at the earliest. I understand that failure to do so will lead to the withdrawal of OBC-NCL benefit. I also understand that, if qualified, my category will be adjusted accordingly in the Common Rank list.

Signature of Father/ Mother   Signature of Applicant:

Name: _____   Date:

Date: _____

Form - V
Certificate of Disability
(In case of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)
[See rule 18 (1)]
(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph
(Showing face only) of the person with disability.

Certificate No.   _____   Date: _____

         This is to certify that I have carefully examined Shri/Smt./Kum. _____
Son/wife/daughter of Shri _____ Date of birth (DD/MM/YY) _____ Age _____ Years,
male/female _____ registration No. _____ Permanent resident of House No. _____
Ward/Village/Street _____ Post office _____ District _____ State _____,
whose photograph is affixed above, and am satisfied that:

(A)   he/she is a case of:

•Locomotor disability
•dwarfism
•blindness

 (Please tick as applicable)

(B)   The diagnosis in his/her case is _____.

(A) he/she has _____% (in figure) _____ percent (in words) permanent locomotor disability/ dwarfism/ blindness in relation to his/her _____ (Part of body) as per guidelines (_____ number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following documents as proof of residence: -

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of
notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form – VI
Certificate of Disability
(In case of multiple disabilities)
[See rule 18 (1)]
(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person

Certificate No. _____ Date:
_____

This is to certify that we have carefully examined Shri/Smt./Kum. _____ Son/wife/daughter of Shri _____ Date of birth (DD/MM/YY) _____ Age _____Years, male/female _____.
Registration No. _____ Permanent resident of House No. _____Ward/Village/Street _____ Post Office _____ District _____ State _____ whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (_____ number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

Sl. No.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebal Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental Illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (_____ number and date of issue of the guidelines to be specified), is as follows: -
In figure: - _____ percent
In words: - _____ percent

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve.
3. Reassessment of disability is:
(i)   Not necessary,
         Or
(ii)   is recommended/after _____ years _____ months, and therefore this certificate shall be valid till _____ _____ ____
                                                                                    (DD)   (MM)   (YY)

 @ - e.g. Left/right/both arms/legs
 # - e.g. Single eye
 € - e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence: -

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.

Form - VII
Certificate of Disability
(In case other than those mentioned in forms V and VI)
(Name and Address of the Medical Authority issuing the Certificate)
[See rule 18 (1)]

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.   _____
_____   Date:

This is to certify that we have carefully examined Shri/Smt/Kum. _____ Son/wife/daughter of Shri_____ Date of birth (DD/MM/YY) _____ Age____ Years, male/female _____ Registration No. _____ Permanent resident of House No. _____ Ward/Village/Street _____ post office _____ District _____ State _____, whose photograph is affixed above, and am satisfied that he/she is a case of _____disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (_____ number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below: -

Sl. No.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebal Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2.   The above condition is progressive/non-progressive/likely to improve/ not likely to improve.
3.   Reassessment of disability is:
(i)   not necessary, or
(ii)   is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD)/(MM)/(YY) _____ _____ ____
 @ - e.g. Left/right/both arms/legs
 # - e.g. Single eye/ both eyes
 € - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence: -

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued.

Countersigned
{Countersignature and seal of the Chief Medical officer/medical superintendent/Head of Government hospital, in case the Certificate is issued by a medical authority who is Not a Government servant (with seal)}

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

V. GUIDELINES FOR PROVIDING SCRIBE TO THE CANDIDATES WITH BENCHMARK DISABILITY

Scribe facility shall be provided to the eligible candidates by NTA as per Government of India/NTA guidelines.

VI. DEPRIVATION POINTS

Details of Deprivation points awarded to candidates as applicable:-

Deprivation Points **(upto a maximum of 12 points**) are given to the candidates of the following categories:

1.   *A candidate would get separate points for each educational level i.e. 10th/ High School/ Matriculation/ 12th level/ Intermediate, B.A./B.Sc. and M.A./M.Sc. from either a Quartile 1 or Quartile 2 District as given below:*

   Quartile 1 Marks

Programme of study applied for	*10^{th}/12^{th}	UG
UG.	6	
PG	3	3

   Quartile 2 Marks

Programme of study applied for	*10^{th}/12^{th}	UG
UG	4	
PG	2	2

   Note for 10th and 12th class quartile
   If 10^{th} from Q1 and 12^{th} from Q1   Then benefit of Q1
   If 10^{th} from Q1 and 12^{th} from Q2   Then benefit of Q1
   If 10^{th} from Q2 and 12^{th} from Q1   Then benefit of Q1
   If 10^{th} from Q2 and 12^{th} from Q2   Then benefit of Q2

List of Districts quartile drawn from each state in the form of Quartile 1 & Quartile 2 by using the following four parameters as per the provisional figures of the Census of India 2011 are listed below for information of intending candidates:

   1.   **Percent female illiteracy**;
   2.   **Percent agricultural workers**;
   3.   **Percent rural population**; *and*
   4.   **Percentage of household having no latrine within the premises**.

Candidates hailing from Districts of Quartile 1 or 2 (The Districts in which the candidates reside) and have passed and/or appearing in their respective qualifying examination through Distant Education programme are also eligible for award of deprivation points, as the case may be. They should indicate the State, District and District Code under respective column of the Application Form. They should also indicate in respective Column of the application that they have passed and/or appearing in the qualifying examination through Distant Education programme.

2.   All Kashmiri Migrants are eligible for grant of 05 (five) deprivation points on production of registration documents from the notified authorities certifying their Kashmiri Migrant Status.

3.   All female/Transgender candidates are eligible for deprivation points as per details given below:

SC/ST/OBC/PWD/Quartile 1/Quartile 2	7 deprivation points
Other Candidates (UR not falling under either Quartile 1/Quartile 2)	5 Deprivation Points

   NOTE: This benefit of deprivation points will be given only to UG/PG/COP/ADOP programmes except B.Tech., M.Sc. (Biotechnology), M.Sc. (Computational and Integrative Sciences), MBA and Ph.D. programmes.

DETAILS OF THE STATE-WISE LISTS OF VARIOUS DISTRICTS OF QUARTILE 1 AND 2 DRAWN BY THE UNIVERSITY (As per the provisional figures of the Census of India 2011)

State	District Name & Code			
	Quartile 1	Distt. Code	Quartile 2	Distt. Code
ANDHRA PRADESH	Mahbubnagar	0101	Prakasam	0151
	Srikakulam	0102	Adilabad	0152
	Vizianagaram	0103	Nalgonda	0153
			Kurnool	0154
			Medak	0155
			Anantapur	0156
			Khammam	0157
			Nizamabad	0158
			Warangal	0159
			Karimnagar	0160
ARUNACHAL PRADESH	Kurung Kumey	0104	East Kameng	0251
	Anjaw	0105	Upper Subansiri	0252
			Changlang	0253
			Tirap	0254
			Upper Siang	0255
ASSAM			Kokrajhar	0351
			Chirang	0352
			Dhemaji	0353
			Baksa	0354
			Darrang	0355
			Dhubri	0356
			Udalguri	0357
			Karbi Anglong	0358
			Morigaon	0369
BIHAR	Madhepura	0401	Bhojpur	0451
	Araria	0402	Rohtas	0452
	Supaul	0403	Begusarai	0453
	Purnia	0404	Bhagalpur	0454
	Banka	0405		
	Saharsa	0406		
	Madhubani	0407		
	Katihar	0408		
	Kishanganj	0409		
	West Champaran	0410		
	Sheohar	0411		
	East Champaran	0412		
	Sitamarhi	0413		
	Samastipur	0414		
	Khagaria	0415		
	Jamui	0416		
	Nawada	0417		
	Darbhanga	0418		
	Arwal	0419		
	Kaimur	0420		
	Gopalganj	0421		
	Saran	0422		
	Vaishali	0423		
	Gaya	0424		
	Siwan	0425		
	Jehanabad	0426		
	Aurangabad	0427		
	Lakhisarai	0428		
	Buxar	0429		
	Muzaffarpur	0430		
	Sheikhpura	0431		
	Nalanda	0432		

State	District Name & Code Quartile 1	Distt. Code	Quartile 2	Distt. Code
CHHATISGARH	Bijapur	0501	Raigarh	0551
	Bastar Dantewada	0502	Rajnandgaon	0552
	Narayanpur	0503	Bilaspur	0553
	Kabirdham (Formerly Kawardha)	0504	Dhamtari	0554
	Bastar	0505	Koriya	0555
	Surguja	0506	Korba	0556
	Jashpur	0507		
	Mahasamund	0508		
	Kanker	0509		
	Janjgir - Champa	0510		
GUJARAT	Dahod	0601	Sabarkantha	0651
	Narmada	0602	Patan	0652
	Tapi	0603	Surendranagar	0653
	Banaskantha	0604		
	Dang	0605		
	Panchmahal	0606		
HARYANA	Mewat	0701		
HIMACHAL PRADESH			Chamba	0851
			Kullu	0852
JAMMU & KASHMIR	Ramban	0901	Rajouri	0951
	Reasi	0902	Poonch	0952
	Kishtwar	0903	Doda	0953
			Shopian	0954
			Kulgam	0955
			Udhampur	0956
			Kathua	0957
			Kupwara	0958
JHARKHAND	Godda	1001	Koderma	1051
	Garhwa	1002	Hazaribag	1052
	Dumka	1003	Seraikela Kharsawan	1053
	Latehar	1004		
	Chatra	1005		
	Gumla	1006		
	Khunti	1007		
	Pakur	1008		
	Simdega	1009		
	West Singhbhum	1010		
	Giridih	1011		
	Jamtara	1012		
	Sahibganj	1013		
	Palamu	1014		
	Lohardaga	1015		
	Deoghar	1016		
KARNATAKA	Yadgir	1101	Chamarajnagar	1151
	Raichur	1102	Koppal	1152
			Vijyapur	1153
			Mandya	1154
			Bagalkot	1155
			Chitradurga	1156
			Bidar	1157
			Gulbarga	1158
			Chikkaballapur	1159
			Belgaum	1160
			Gadag	1161
			Tumkur	1162
			Haveri District	1163
			Hassan	1164

State	District Name & Code			
	Quartile 1	Distt. Code	Quartile 2	Distt. Code
MADHYA PRADESH	Alirajpur	1201	Datia	1251
	Jhabua	1202	Betul	1252
	Dindori	1203	Balaghat	1253
	Barwani	1204	Rewa	1254
	Sheopur	1205	Anuppur	1255
	Sidhi	1206	Damoh	1256
	Tikamgarh	1207	Sehore	1257
	Rajgarh	1208	Morena	1258
	Shivpuri	1209	Neemuch	1259
	Mandla	1210	Vidisha	1260
	Panna	1211	Ratlam	1261
	Singrauli	1212	Bhind	1262
	Khargone (West Nimar)	1213	Chhindwara	1263
	Ashok Nagar	1214	Katni	1264
	Dhar	1215	Dewas	1265
	Umaria	1216	Narsinghpur	1266
	Shajapur	1217	Raisen	1267
	Guna	1218	Satna	1268
	Chhatarpur	1219	Burhanpur	1269
	Seoni	1220	Harda	1270
	Khandwa (East Nimar)	1221		
	Mandsaur	1222		
	Shahdol	1223		
MAHARASHTRA	Nandurbar	1301	Gadchiroli	1351
			Jalna	1352
			Hingoli	1353
			Beed	1354
			Osmanabad	1355
			Parbhani	1356
			Washim	1357
			Dhule	1358
			Nanded	1359
			Yavatmal	1360
			Buldhana	1361
			Latur	1362
MEGHALAYA			Jaintia Hills	1451
MIZORAM			Lawngtlai	1551
NAGALAND			Mon	1651
			Kiphire	1652
			Tuenseng	1653
ORISSA	Nabarangpur	1701	Balasore	1751
	Malkangiri	1702	Nayagarh	1752
	Nuapada	1703	Kendrapara	1753
	Kalahandi	1704	Bhadrak	1754
	Rayagada	1705	Dhenkanal	1755
	Koraput	1706	Ganjam	1756
	Gajapati	1707	Jajpur	1757
	Boudh (Bauda)	1708	Angul	1758
	Kandhamal	1709		
	Debagarh (Deogarh)	1710		
	Mayurbhanj	1711		
	Balangir	1712		
	Subarnapur (Sonepur)	1713		
	Bargarh (Baragarh)	1714		
	Kendujhar (Keonjhar)	1715		

State	District Name & Code			
	Quartile 1	Distt. Code	Quartile 2	Distt. Code
RAJASTHAN	Pratapgarh	1801	Nagaur	1851
	Banswara	1802	Udaipur	1852
	Jalore	1803	Dholpur	1853
	Barmer	1804	Alwar	1854
	Jhalawar	1805	Pali	1855
	Dungapur	1806	Churu	1856
	Karauli	1807	Jodhpur	1857
	Jaisalmer	1808		
	Chittorgarh	1809		
	Bundi	1810		
	Dausa	1811		
	Tonk	1812		
	Sawai Madhopur	1813		
	Baran	1814		
	Rajsamand	1815		
	Sirohi	1816		
	Bharatpur	1817		
	Bhilwara	1818		
TAMIL NADU	Ariyalur	1901	Perambalur	1951
			Viluppuram	1952
			Dharmapuri	1953
			Tiruvannamalai	1954
			Pudukkottai	1955
			Krishnagiri	1956
UTTAR PRADESH	Shravasti	2001	Ghazipur	2051
	Balrampur	2002	Etah	2052
	Bahraich	2003	Mahoba	2053
	Siddharthnagar	2004	Unnao	2054
	Gonda	2005	Azamgarh	2055
	Maharajganj	2006	Shahjahanpur	2056
	Kaushambi	2007	Ambedkar Nagar	2057
	Chitrakoot	2008	Pilibhit	2058
	Budaun	2009	Deoria	2059
	Kushinagar	2010	Ayodhya	2060
	Lalitpur	2011	Hamirpur	2061
	Sitapur	2012	Kanpur Dehat (Ramabai Nagar)	2062
	Sant Kabir Nagar	2013	Mainpuri	2063
	Barabanki	2014	Mirzapur	2064
	Basti	2015	Ballia	2065
	Lakhimpur Kheri	2016	Kannauj	2066
	Hardoi	2017	Chandauli	2067
	Sultanpur	2018	Sant Ravidas Nagar	2068
	Raebareli	2019	Auraiya	2069
	Pratapgarh	2020	Hathras (Mahamaya Nagar)	2070
	Kanshi Ram Nagar	2021	Farrukhabad	2071
	Banda	2022	Jalaun	2072
	Sonbhadra	2023	Gorakhpur	2073
	Jaunpur District	2024	Rampur	2074
	Fatehpur	2025	Jyotiba Phule Nagar	2075
			Mau	2076
			Etawah	2077

State	District Name & Code Quartile 1	Distt. Code	Quartile 2	Distt. Code
UTTARAKHAND			Uttarkashi	2151
			Bageshwar	2152
			Rudraprayag	2153
			Tehri Garhwal	2154
			Almora	2155
			Champawat	2156
WEST BENGAL	Purulia	2201	Bankura	2251
	Uttar Dinajpur	2202	Birbhum	2252
			Malda	2253
			Dakshin Dinajpur	2254
			Paschim Medinipur	2255

Note: Reservation and Benefit of deprivation point are given on the basis of particulars furnished by the candidates in the relevant field of the online application form. In case of failure to produce documentary evidence at the time of admission/registration, the candidate will be declared as ineligible for admission. In case of submission of false information by the candidate, his/her admission will be cancelled, ipso-facto.

VII. SUPERNUMERARY SEATS

a)   **WIDOWS/WARDS OF DEFENCE PERSONNEL**

The University reserves 5% reservation of supernumerary seats for widows/wards of Armed Forces Personnel killed/disabled in action or during peace time for Admission to University programmes shall be in order of following priority:

Priority I   : Widows/Wards of Defence personnel killed in- action.

Priority II   : Wards of Defence personnel disabled in action and boarded out from service with disability attributable to military service.

Priority III   : Widows/Wards of Defence personnel who died while in service with death attributable to military service.

Priority IV   : Wards of Defence personnel disabled in service and boarded out with disability attributable to military service.

Priority V   : Wards of Ex-Servicemen and serving personnel including personnel of Police Forces/Paramilitary who are in receipt of Gallantry Awards:

     i)   Param Vir Chakra
     ii)   Ashok Chakra
     iii)   Sarvottam Yudh Seva Medal
     iv)   Maha Vir Chakra
     v)   Kirti Chakra
     vi)   Uttam Yudh Seva Medal
     vii)   Vir Chakra
     viii)   Shaurya Chakra
     ix)   Yudh Seva Medal
     x)   President Police Medal for Gallantry
     xi)   Sena, Nau Sena, Vayu Sena Medal
     xii)   Mention-in-Despatches.
     xiii)   Police Medal for Gallantry

Priority VI   : Wards of Ex-Servicemen.

Priority VII   : Wives of :

     i)   defence personnel disabled in action and boarded out from service.
     ii)   defence personnel disabled in service and boarded out with disability attributable to military service
     iii)   ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.

Priority VIII   : Wards of Serving Personnel.

Priority IX   : Wives of Serving Personnel.

NOTE: Wards of Police Forces/Paramilitary (Former and Serving) will only be eligible for Priority V x) and V xiii) above.

The applicants seeking admission under this category need to produce a certificate in the prescribed format (Annexure-II), issued by any of the following authorities:

1. Secretary, Kendriya Sainik Board, Delhi
2. Secretary, Rajya Zila Sainik Board
3. Officer-in-charge, Record Office
4. Ministry of Home Affairs (For Police Personnel in receipt of Gallantry Awards).

(Supernumerary seats meant for Widows/wards of Defence Personnel are earmarked for UG/PG/Part-time programmes except B.Tech., M.Sc. (Biotechnology), M.Sc. (Computational and Integrative Sciences), MBA and Ph.D. programme).

b)   **WARDS OF JNU EMPLOYEES (GROUP B, C, & D)**

Programme	Number of Seats
B.A. (Hons.) Programme 1st year	**05**

c)   **CANDIDATES FROM JAMMU & KASHMIR AND LADAKH**

The University has decided to provide 02 seats under supernumerary quota for candidates from Jammu & Kashmir and Ladakh Union Territories.

Out of 02 seats, 01 seat will be allocated for Under Graduate programme and another 01 seat for Post Graduate programme. The candidates for these seats will be selected on the basis of securing highest marks among the remaining candidates after the final list.

d)   **Foreign Nationals:**

The University offers up to 15% (Supernumerary) of the seats in each programme of study to Foreign Nationals. These seats are over and above the intake fixed for each programme of study.

FORMAT
EDUCATIONAL CONCESSION CERTIFICATE
(On the proper Letter Head with complete address, telephone number(s) and e-mail ID)
Office of the _____

This is to certify that Mr. / Miss._____ is son / daughter of_____
(No._____) resident of _____.

The above named officer / JCO / OR _____:

Priority I	: Widows/Wards of Defence personnel killed in action on _____ during _____.	
Priority II	: Wards of Defence personnel disabled in action on _____ during _____ and boarded out from service with disability attributable to military service.	
Priority III	: Widows/Wards of Defence personnel who died while in service with death attributable to military service.	
Priority IV	: Wards of Defence personnel disabled in service and boarded out with disability attributable to military service.	
Priority V	: Wards of Ex-Servicemen and serving personnel including personnel of Police Forces/Paramilitary who are in receipt of Gallantry Awards:	

Priority V
i)   Param Vir Chakra
ii)   Ashok Chakra
iii)   Sarvottam Yudh Seva Medal
iv)   Maha Vir Chakra
v)   Kirti Chakra
vi)   Uttam Yudh Seva Medal
vii)   Vir Chakra
viii)   Shaurya Chakra
ix)   Yudh Seva Medal
x)   President Police Medal for Gallantry
xi)   Sena, Nau Sena, Vayu Sena Medal
xii)   Mention-in-Despatches.
xiii)   Police Medal for Gallantry

Priority VI   : Wards of Ex-Servicemen.
Priority VII   : Wives of:
i)   Defence personnel disabled in action and boarded out from service.
ii)   defence personnel disabled in service and boarded out with disability attributable to military service
iii)   ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
Priority VIII   : Wards of Serving Personnel.
Priority IX   : Wives of Serving Personnel.

Mr. / Miss. / Mrs. _____ son / daughter/ wife of _____ Officer / JCO / OR is eligible for educational concession for admission in **Jawaharlal Nehru University** against the Armed Forces Category under Priority No. _____.
No.: _____ Date: _____

(Signature)

Seal <Rubber Stamp> with Name & Designation

VIII. Dr. B. R. AMBEDKAR CENTRAL LIBRARY

Dr B R Ambedkar Central Library was established in the year 1969 to support the educational and research programmes of the University by providing physical and online access to information. It is housed in Nine-storey tower building with a carpet area of about one lakh sq. ft. In accordance with the objectives of the University, the Central Library has the objectives and aims to procure, organize and disseminate information in different formats. It supports and promotes the use of its rich and diverse collection among the users.

Timings: Library is open 24x7 throughout the year, except three national holidays and Holi festival. The Library circulation services remain open from 9.00 a.m.to 8.00 p.m. throughout the year. During the examination days, the library services are extended up to 12 midnight for 45 days in each semester.

Library is fully automated and is using Virtua, Integrated Library Management Software for housekeeping jobs in different sections. From the year 2021 onwards the library has migrated its bibliographic databases of print resources to KOHA. The OPAC can be accessed at http://jnucatalogue.jnu.ac.in:8000/. The electronic resources can be accessed through the remote access platform 24X7, anytime and anywhere.

Print /E-Books: Library has a collection of 5 Lac + volumes which includes books, theses, dissertation, bound volume of journals, newsletters, Govt. and UN report, encyclopedias, dictionaries, thesaurus, glossaries, CDs ROMs, charts, maps, micro rolls, audio/video cassettes etc. Library is a depositary of all Govt. publications and publications of some important international organisations like WHO, European Union, United Nations and its allied agencies etc.

Further, library has a rich collection of 2 lakhs e-books from various publishers

E-Journals and Online Databases: Dr. B. R. Ambedkar Central Library has subscription to 42 Print Newspapers, 38 Magazines, 22 Online Databases and 13 ESS resources for the year 2022. These online databases include:-

Emerald eShodh Sindhu 312 eJournals Collection,, Prowess, CEIC-ISI Emerging Markets, PNAS Tier-4, ACM Digital Library, Newspaper Direct – Library Press Display, Royal Society of Chemistry Gold – eSS Collection, TAIR Institutional Subscription, IOP – eSS License Package, Turnitin – OC+ - Growth License, Grammarly Writing Support, EBSCO Discovery Service, Indiastat, SciFinder Academic Unlimited Access Plan, China Academic Journals (CAJWeb-Series F, G, H and J), Science Online (AAAS), CCDC - CDS-Enterprise Research, ProQuest Academic Research Library, SCC Online Web Edition Platinum Plus – Academic, Critical Collective. The Library is also having the perpetual access of ProQuest Historical Newspapers of Times of India Archive, Society for Industrial and Applied Mathematics (SIAM) and South Asian Archive.

It also provides access to 13 online databases through UGC ESS-Consortia (INFLIBNET). These online databases include:

American Institute of Physics (AIP), American Physical Society, Annual Reviews; Economic & Political Weekly, Institute for Studies in Industrial Development (ISID); J-Gate Plus, JSTOR, MathSciNet, Oxford University Press, Project Muse, Springer Link 1700 Collection and Nature Journal, Taylor and Francis, Web of Science.

Some of the services provided by the Dr B R Ambedkar Central Library are as follows:

Information Desk: To provide information about Library and its collections and services.
Information Browsing Unit: Library provides a separate reading room for faculty members. Computers with scanning facilities have also been made available in the Reading Room for faculty members.

New Books Display: New Books purchased by the Library are displayed on every Monday. All these Books are kept for consultation at the Circulation Counter.

Digital Library Services: The library provides digital services for online resources accessible through IP authentication and remote access through single sign on facility. It also has a very interactive user oriented website (http:/ /www.jnu.ac.in/library) for various library services, collection and information 24x7 anytime anywhere.

Helen Keller Unit:
Hellen Keller unit in the library, which is equipped with assistive technologies and software like Kurzeweil, JAWS, Magic to enable visually challenged and partially sighted students to access OPAC and online resources. The visually challenged students are also provided laptops, loaded with specialized software, and digital voice recorders for recording the class lectures.
Central Library is committed to equitable services to the visually challenged students. The Hellen Keller unit is equipped with the following: 20 computers with JAWS & Kurzweil software's, headphones, scanners, 02 Braille embossors are installed in the Unit. Recently, Hindi OCR software is also installed in the 02 computers for Hindi learning visually impaired students. One scanner operator (on contract basis) is deputed full time for the scanning facility for the visually challenged students. Laptops 71 in number were distributed to all the visually impaired researchers/students. Digital Voice recorders 80 in number were distributed to visually impaired students of the University.
Kibo online software (OCR) for indic languages has been subscribed during 2022-23.
Internet facility extended by NKN with 20Gbps speed, around 25 Wi-Fi devices installed for accessing internet throughout the library.

Institutional Repository: Central Library, JNU is in the process of creating an Institutional Repository of faculty publications using Dspace. At present full text of the project International Migrations and Diaspora Studies (IMDS) are available at http://lib.jnu.ac.in/sites/default/files/imds/imds.htm.

Cyber Library: Cyber Library is located at the Ground Floor of Central Library with 144 Computers for the students and research scholars to access the subscribed online resources and search the catalogue of the Library.

Single Window Search: At present Central Library, JNU has provided single window access system to all e-resources available at Central Library. The discovery services can be accessed from JNU library home page as well as through remote access.

Online Press-Clippings Database: The press clippings collection consists of over 8 lacs newspaper articles on international and bilateral relations, political, economic, socio-cultural, environmental issues etc. which are readily accessible to the users through WEBOPAC.

Electronic Theses and Dissertations: Approximately 26,000 + digital copies of Theses and Dissertations are available for online access through the library OPAC. Further, approximately 5000+ Ph.D. theses have been submitted to INFLIBNET, Shodhganga and are accessible through the Shodhganga platform.

Other services:
- Access to CD-ROMs, books / journals and statistical data through Automation Unit.
- Overnight issue facilities of textbooks in all disciplines through textbook section.
- Inter library loan of books and Document Delivery Services from other libraries.
- Locker facility for JNU Researchers, Faculty and Visually & Physically Challenged users.
- Consultation facility for Research Scholars of other Universities/Institutions
- Orientation sessions, Author Workshops, Staff Development programmes, Research Methodology and Publication Ethics workshop for students, researchers, faculty members.

EXIM Bank Economics Library: The Exim Bank Economics Library, part of Dr B R Ambedkar Central Library has a special collection of 14267 Economics books and 2735 back volumes of 56 journals. Automated Library services, inter-library loan, reference and book lending facilities are provided to the users.

Archives on Contemporary History: The archives on contemporary history (ACH), located in 6th Floor of Dr. B.R. Ambedkar Central Library is a unique collection of materials pertaining to the Indian Nationalist Movement, especially on the revolutionary trends in the National Movement. The materials preserved in the ACH are rare and unique in nature and many of them are not available in any other library or Archives. The index for the documents preserved in the ACH is available at https://www.jnu.ac.in/sss/archive-Index_list. ACH has digitized 7500 documents from its collections and made them available online through online catalogue of Dr. B. R. Ambedkar Central Library. ACH is open on all working days i.e. Monday to Friday from 9.00 am to 5.30 pm.

There are other Libraries located at different Schools and Centres.
i.   School Of Arts & Asthetics
ii.   Centre for Historical Studies Library.
iii.   Centre for Political Studies Library.
iv.   Centre for Law and Governance Library.
v.   School of Computer and System Sciences Library.
vi.   Academic Staff College Library.
vii.   SIS Reading Hall.

Please visit http://lib.jnu.ac.in for more information and updates.

IX. FELLOWSHIPS/SCHOLARSHIPS/ AWARDS

The details of Fellowships/Scholarships sponsor by various external agencies/other departments can be referred to by the interested candidates by accessing the website of the concerned departments.

Applications for internal Fellowships/Scholarships/ Awards will be invited from registered and eligible students as per the terms & conditions of the fellowships and subject to availability of funds, through a separate circular/notice.

X. LINGUISTIC EMPOWERMENT CELL

Linguistic Empowerment Cell (LEC) is committed to empowerment and capacity building programs for students who need linguistic skills for their academic pursuits in JNU. LEC runs foundation courses in English for students who may not have had English as a medium of instruction prior to coming to JNU and who may find it difficult to grasp what is offered in the regular programs in their respective centres and schools. LEC also conducts courses for students who wish to learn academic writing skills. Learners can opt for the 8 to 10 am slot or the 4 to 6 pm slot depending on the timing of their regular programs. Foreign students from non-English speaking countries are encouraged to do these courses. Students are awarded certificates of proficiency after the completion of two successive semesters.

Intensive short term programs are conducted in the summer and winter break in order to address the specific concerns of language in academic writing for research students.

LEC organizes lessons in "Communication Skills in Hindi" for foreign to students as well, so as to enable them to integrate well in the social and cultural life on the campus. LEC also organizes basic courses in Sanskrit for beginners. In accordance with the principles of social justice and empowerment, JNU also organizes special classes twice a week in Indian Sign Language for students, staff, faculty and other JNU-ites, to empower them to communicate with the deaf. Participants are awarded special certificates after the end of the two semester long program.

For registration and queries regarding these courses please write to linguistic.e.c@gmail.com

XI. HOSTEL FACILITIES

It is important to note that in view of the limited hostel accommodation, the candidates should clearly understand that the grant of admission to a full-time programme of study in the University

  a. Would not ensure allotment of hostel accommodation
  b. Accommodation will be offered to the eligible applicant's subject to availability
  c. Candidates admitted to Part-Time programmes of study are not eligible for hostel accommodation
  d. No request for out of turn allotment of hostel on medical ground will be entertained.

1   All selected students who need Hostel/Dormitory accommodation will be required to apply in the prescribed application form obtainable from the Office of the Dean of Students. Admission in the Hostel/Dormitory is in accordance with the Hostel Points and Rank in his/her respective category. **The last date for receipt of application form for hostel allotment will be the last date of admission.**
2   **The reservation, hostel allotment (Priority) and reservation/concession/exemption in hostel fee etc. to SC/ST/PWD/OBC (Non-creamy layer)/EWS are as per University rules.**
3   The criteria for allotment of hostel accommodation by the University is as under:

First Priority (P-I)

a. Students admitted to full-time programs in the current year, who have passed their qualifying examinations from places outside Delhi and are not resident of Delhi except clause mentioned in P-II category and those who are admitted to a program at a level at which the student already has a degree or has pursued/taken admission in any institute/studying in JNU at the same level with hostel accommodation.
b. Students who are not from NCT of Delhi but have passed their qualifying examinations from Delhi and stayed in recognized University/College hostel, subject to their furnishing documentary evidence from the Head of the Institution regarding the details of their stay.
c. Students who have passed their qualifying examinations from Delhi by making their own private arrangement for accommodation, but at the same time do not have their family/official residence of parents in Delhi, provided they submit satisfactory proof such as address proof and other related documents, as approved by IHA which shows that they belong to other states and do not have any residential property in Delhi.

Second Priority (P-II)

(a) Outstation students, who are admitted to a programme of study after passing their qualifying examination after a gap of 2 years but not more than 5 years before admission to JNU.
(b) Outstation students, who are admitted to a programme of study at a level at which the student already has a degree or has pursued or has taken admission in any institute pursuing studies from an institution from outside Delhi or an institution from Delhi or from JNU (at the same level) with/without hostel accommodation except in the case of lateral entry in IInd year at graduate level course.

Explanation: - For all purpose "resident of Delhi" mentioned in Clause 2.1 of Hostel Manual means the resident of National Capital Territory (NCT) Delhi and "outstation" means outside NCT Delhi.

Third Priority (P III)

The applicants who do not come under Priority I and II may be considered under P III category.

P-III Category students are not eligible for hostel facilities as approved by the Executive Council vide Resulation No. 5.23 in its meeting held on 08.03.2021.

Students, who have already availed hostel facilities, are not eligible for the same in case of their admission to the same level of programme.

The Hostel applicants will not be allowed to change the address and other information furnished/documents submitted along with the application, during the current academic year except in the case of change in parents' official residence due to transfer/retirement.

(List of documents to be attached with the Hostel Form-- ---------------see Annexure)

4.   Hostel charges as applicable to be paid at the time of allotment of hostel/dormitory.
5.   Hostel residents are expected to observe the rules and regulations prescribed for them as well as all the requirements of corporate life and the social norms that living together demands.
6.   Failure to observe discipline or violation of rules may make a student liable to disciplinary action which may result in the withdrawal of hostel facilities.

In case it is found at later stage that incorrect information has been furnished or some material facts have been concealed, the student is liable to eviction from the hostel besides such other action which the University may deem fit to take against him/her.

Note: 1. The above mentioned rules may be amended by the Competent Authority at any time.
2. The hostel/dormitory/Second Roommate/Third Roommate will be allotted as per the rules of Hostel Manual applicable at the time of submission of application for hostel allotment and amended from time to time.
3. The students residing in the hostel are abide by the rules and regulations of Hostel Manual.

ANNEXURE

DOCUMENTS TO BE ATTACHED WITH HOSTEL FORM

1. Photocopy of the Admission Folio.

2. Copy of the subject Folio from the school/Centre.

3. Photocopy of **Passport/Voter ID/Aadhar Card/Domicile Certificate** (issued by the SDM/Tehsildar) – any of the **TWO** showing permanent address. The original document should be produced at the time of hostel allotment. **No other address proof will be entertained in this regard.**

4. Copy of Electricity Bill/Water Bill/House Tax Receipt/Paying Guest Receipt (any one) is mandatory for outstation students who were living or lived in private accommodation in Delhi during their studies.

5. Outstation Students whose parents are working in Delhi should submit a certificate from their parent's employer mentioning that they haven't been allotted any Residential accommodation in Delhi by the employer.

6. Those students who have more than one year Gap period but not above 5 years after qualifying examination, have to submit the migration certificate dully attested by the Admission Branch of JNU and work experience certificate from the employer, if any.

7. Outstation students who were staying in Delhi with their parents are transferred/retired should submit Transfer/Retirement order of parents with official resident vacating certificate from the employer.

8. Hostel resident certificate for those who are staying/stayed in college & other recognised hostels/Paying Guest accommodation.

9. Photocopies of the Anti Ragging affidavits.

10. Copies of Admission Offer Letter, Medical Insurance Certificate, Passport and Visa [Only for Foreign Nationals]

11. One recent colour passport size photograph.

XII. UNIVERSITY HEALTH CENTRE

Location: University Health Centre (UHC) is located near the north gate of South West of Ganga Hostel.

Staff: Chairperson, Health Services is the Head of the Department of University Health Centre and Senior Medical Officer (SMO) is the Incharge of Health Centre. The staff of the University Health Centre (UHC) comprises of Senior Medical Officers, CMO (SAG), Part Time doctors for General OPD, Part time Specialists, a Part time Homoeopathic Physician, Staff Nurse, Pharmacists, a Senior Technical Assistant, Technical Assistant, Lab Technician, other administrative and supportive staff functions under the overall supervision and administrative control of Dr. Fouzia Firdous Ozair, Senior Medical Officer, I/C Health Centre. University Health Centre also has staff for control of mosquito-borne-diseases. Students who wish to avail additional facilities are advised to obtain medical insurance cover or any other medical coverage at their own cost to meet expenses on hospitalization, consultation in OPD of any hospital, investigation etc.

OPD Services:
1. Doctors of the University Health Centre provide primary OPD facility. The student can just walk in for consultations and treatment for General OPD and Specialists OPD.
2. **Specialist:** Consultations with the specialists in Internal Medicine, Psychiatry, ENT, Ophthalmology, Skin, Orthopedic, Gynecology, Cardiology, Pediatrics, General Surgery (consultation only) and Counseling Services are also available at the U.H.C. At present specialists O.P.D's are suspended due to Covid-19 pandemic. However, the specialists OPDs are likely to be resumed shortly.
3. Consultation facility with Part Time Clinical Psychologists is available in Health Centre during morning/evening shifts.
4. Prior online specialists OPD appointments can be taken by login to www.hcopd.jnu.ac.in.
5. Medicines are provided free of cost to students from the pharmacy of the Health Centre as per University rules, procured from Govt. Medical Stores Depot and local purchase from approved chemists inside the campus.
6. Laboratory facility provides spectrum of routinely available Hematological. Biochemical and Microbiology tests. Blood sample collection timings are from 8.30 A.M – 11.30 A.M on all normal working days.
7. Referral services to public hospitals for specialized treatment/hospitalization for the students and other services which are not covered by the U.H.C.
8. Medical examinations of students for academic pursuits in the University.
9. Only wife and children of married students can avail of such medical facilities as are available at the Health Centre on payment of medical fees for the family. They are provided medicines which are available in the Health Centre. The student may contact the Health Centre to get further information. In case of spouse of female student, medical facility is provided up to the age 25 years or till the start of earning by the spouse, whichever is earlier.
10. When the Health Centre is closed, all the patients are advised to go to government hospital or any other hospital. No reimbursement is permissible for students as per UGC norms.

Ambulance: - An Advanced Life Support Ambulance and a Patient Transport Ambulance are available at the Health Centre for 24 hrs. A doctor is also available at night from 9 P.M. to 8 A.M. with the ambulance. Mobile numbers to contact the ambulance in emergency are as under and the same are also printed on the O.P.D cards/Medical Booklets.

Emergency Ambulance mobile numbers: 9971728866 & 9971728877

Services not covered:
1. Dental services like making of denture, root canal treatment etc.
2. Medical examination/certifications for employment outside JNU, Insurance, legal and other non-academic purpose.
3. Laboratory tests and X-ray for purpose other than diagnosis and treatment.

Timing: The University Health Centre functions in three shifts on all working days from Monday to Saturday. Morning shift from 8 a.m. to 2.30 p.m., Evening shift from 2.30 p.m. to 9.00 p.m. and Night shift from 9.00 p.m. to 8.00 a.m. During night shift one Doctor and para medic staff attached with Advanced Life Support Ambulance remain available. On Sundays and Gazetted Holidays Health Centre functions in morning shift only, with part time doctor(s) from 8 a.m. to 2.30 p.m. However, Doctor and para medic staff attached with Advanced Life Support Ambulance, always remain available during night shift from 9.00 p.m. to 8.00 a.m.

Health Service Fee: Charged as per University Rules.

Medical Facilities for Foreign Students: Foreign Students are extended medical facilities at par with the Indian Students.

For New Admission:
(i) **For Foreign Students:** Minimum Rupees One Lakh insurance cover will be mandatory for Foreign Students. They will be required to submit the copy of policy at the time of admission or as per the University Rules from time to time.
(ii) **Indian Students:** Indian Students who are admitted to JNU in future are advised to take insurance cover of RS. One Lakh at least or more if desired. All these records/information shall be maintained in the office of Dean of Students.

For already Registered Foreign Students of JNU: Foreign Students who are already registered in JNU should also get a medical insurance cover and submit the relevant documents latest by failing which they will not be allowed to register in the following semester i.e. winter semester or it may be as per University Rules from time to time.

Health Education: Health Education is an integral part of University Health Service.

General Policy Regarding Confidentiality: Personal and medical histories of the patients are treated with utmost confidentiality. Notification to the parents and others is generally considered to be the responsibility of the students unless the condition of the student is serious or student is unable to assume responsibility for informing parents. OPD Card/Health Booklets with details of prescription remains with the patient/students.

Health Advisory Committee: The committee assesses, make recommendations for development of services of Health Centre for the benefit of students.

E-Mail Id's of permanent doctors of the Health Centre:
1. Dr. Fouzia Firdous Ozair, Sr. Medical Officer, I/C Health Centre – fouzia@mail.jnu.ac.in
2. Dr. Gautam Patra, C.M.O (SAG) – gautampatra@mail.jnu.ac.in
3. Dr. Praveen Kumar Bhati, Sr. Medical Officer – pkbhati@mail.jnu.ac.in

Important Mobile/Telephone Numbers:

Official/Services	Direct Telephone	EPABX Number
Ambulance, Health Centre	9971728866 & 9971728877	26704700
North Gate/Main Gate Security Department	26742878	26704752
Security Control room	011-26704029 (9 A.M. to 5 P.M.) 011-26704752, 8130573744, 9312437374 (24x7)	
Health Centre (Between 8 A.M to 9 P.M)	26741636 & 26742613	

XIII. GAMES AND SPORTS

A student, at the University level is aware of the importance of physical activities and organised Sports and Games programmes which should be combined with his/ her academic pursuits. JNU provides the basic facilities for such activities in terms of the sport fields/courts and also playing equipment, both for practice and competitions.

The University's Sports Office is located in the Sports Stadium, and is being looked after by one full-time Asst. Director of Physical Education. Presently the following games are organised under the framework of a club, with elected Convener. Athletics, Badminton, Basketball, Cricket, Chess, Volleyball, Mountaineering & Trekking, Weightlifting, Power-Lifting & Body Building, Taekwondo, Football, Tennis, Table-Tennis & Yoga. The election of the Convenor(s) is normally done in September each year. Annual competitions in all games are conducted by the Club with the help of the Sports Office.

Each Hostel has separate facilities for recreation which includes outdoor courts for Basketball, Badminton and Volleyball as also facilities for indoor games like Table - Tennis, Chess, Carrom, etc. Each hostel gets an annual grant towards recreation and is spent by the Hostel Committee in consultation with Warden (Recreation).

The Sports Office also runs a Yoga Centre. Yoga Classes are held both in the morning and evening. In addition, workshops, special lectures, demonstrations and short courses are also conducted throughout the year.

XIV. CULTURAL ACTIVITIES

Cultural activities among the student community on the campus are promoted through various cultural clubs namely: Debating, Drama, Film, Fine Arts, Literary, Music and Dance, Nature and Wild Life, Photography, and UNESCO.

Each club functions under the supervision of the elected student's conveners and the members of their executive committee who are elected every year by the student members of the respective clubs.

The University has a Culture Committee headed by a Cultural Coordinator to promote the functioning of the clubs and organizing of various cultural activities from time to time.

Only a nominal annual fee is charged to enable a large number of students to become members of clubs that they are interested in. A student can hold membership of more than one club.

XV. NATIONAL CADET CORPS ACTIVITIES

JNU provides the basic facilities for National Cadet Corps (NCC) and its physical and adventure activities. The University's NCC Offices (boys and girls) are located in the Student Activity Centre and Store in Sports Stadium, and are being looked after by two full-time Associate National Cadet Corps Officers for boys and girls each.

Presently, JNU NCC is attached to two NCC units/battalions, namely, 2 Delhi Arty Bty NCC (Total Strength 108 Cadets) for boys and 3 DGBN(G) NCC (Total Strength 54 Cadets) for girls.

XVI. INTERNAL COMPLAINTS COMMITTEE (ICC)

The University has duly constituted Internal Complaints Committee (ICC) in compliance of Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 and the UGC (Prevention, Prohibition and Redressal of Sexual Harassment of Women Employees and Students in Higher Educational Institutions) Regulations, 2015. For further information Please visit : https://jnu.ac.in/icc

XVII. ANTI RAGGING POLICY OF THE UNIVERSITY

In order to prohibit, prevent and eliminate the scourge of ragging, the University has implemented the regulations notified by the University Grants Commission on curbing the Menace of Ragging in Higher Educational Institutions, 2009 in view of the directions of the Hon'ble Supreme Court of India. The students found guilty of ragging are awarded punishment as prescribed in the UGC regulations. All candidates selected for admission will be required to submit an Affidavit from their parents.

UGC regulations on curbing the menace of ragging in higher educational institutions, 2009:

Excerpts from the UGC regulation (CPP- II) dated 17th June, 2009 (Full text is available in every hostel, Dean of Students office and JNU Website)

In exercise of the powers conferred by Clause (g) of sub-section (1) of Section 26 of the University Grants Commission Act, 1956, the University Grants Commission hereby makes the following Regulations, namely;

1.1 These regulations shall be called the "UGC regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009".

1.   Objectives: -

To prohibit any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other students, or indulging in rowdy or in disciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm, or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other students, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student; '3nd thereby, to eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.

2.   What constitutes Ragging: - Ragging constitutes one or more of any of the following acts:

a.   any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;

b.   indulging in rowdy or in disciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;

c.   asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;

d.   act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;

e.   exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.

f.   any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;

g.   any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;

h.   any act or abuse by spoken words, emails, post, public insults which wOlild also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;

i.   any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student. - .

6.1   (g) A student seeking admission to a hostel forming part of the institution, or seeking to reside in any temporary premises not forming part of the institution, including a private commercially managed lodge or hostel, shall have to submit additional affidavits countersigned by his/her parents/guardians in the form prescribed in Annexure I and Annexure II to these Regulations respectively along with his/her application.

6.2   (e)The institution shall. on the arrival of senior students after the first week or after the second week, as the case may be, schedule orientation programmes as follows, namely;

   (i)   Joint sensitization programme and counseling of both fresher and senior students by a professional counsellor, referred to in clause (i) of Regulation 6.1 of these Regulations;

   (ii)   joint orientation programme of freshers and seniors to be addressed by the Head of Institution and the anti-ragging committee; (iii) organization on a large scale of cultural, sports and other activities to provide a platform for the freshers and seniors to interact in the presence of faculty members; (iv) in the hostel, the warden should address all students; and may request two junior colleagues from the college faculty to assist the warden by becoming resident tutors for a temporary duration; (v) as far as possible faculty members should dine with the hostel resident in their respective hostels to instill a feeling of confidence among the freshers. 6.2 (O) Every student at the time of his/her registration shall inform the institution about his/her place of residence while pursuing the course of study, and in case the student has not decided his/her place of residence or intends to change the same, the details of his place of residence shall be provided immediately on deciding the same; and specifically in regard to a private commercially managed lodge or hostel where he/she has taken up residence.

4.2   (p) The Head of the institution shall, on the basis of the information provided by the student under clause (0) of Regulation 6.2, apportion sectors to be assigned to members of the faculty, so that such member of faculty can maintain vigil and report any incident of ragging outside the campus or en route while commuting to the institution using any means of transportation of students, whether public or private.

4.3   Every institution shall constitute the following bodies; namely

a.   Every institution shall constitute a committee to be known as the Anti Ragging Committee to be nominated and headed buy the (i)Head of the institution, and (ii)consisting of representatives of civil and (iii)police administration,(iv)local media,(v)Non government Organizations involved in youth activities, representatives of faculty members, (vii)representatives of parents,(viii)representatives of students belonging to the freshers' (ix) category as well as senior students, (x)non-teaching staff; and shall have a diverse mix of membership in terms of levels as well as gender.

b.   Every institution shall also constitute a smaller body to be known as the Anti-Ragging Squad to be nominated by the Head of the Institution with such representation as may· be considered necessary for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all time Provided that the Anti-Ragging Squad shall have representation of various members of the campus community and shall have no outside representation.

c.   It shall be the duty of the Anti-Ragging Squad to be called upon to make surprise raids on hostels, and other places vulnerable to incidents of, and having the potential of, ragging shall be empowered to inspect such places.

d.   It shall also be the duty of the Anti-Ragging Squad to conduct an on spot enquiry into any incident of ragging referred to it by the Head of the institution or any member of the faculty or any member of the staff or any student or any parent or guardian or any employee of a service provider or by any other person, as the case may be; and the enquiry report along with recommendations shall be submitted to the Anti-Ragging Committee for action under clause (a) of Regulation 9.1.

Provided that the Anti-Ragging Squad shall conduct such enquiry observing a fair and transparent procedure and the principles of natural justice and after giving adequate opportunity to the student or students accused of ragging and other witnesses to place before it the facts, documents and views concerning the incident of ragging, and considering such other relevant information as may be required.

7.   Action to be taken by the Head of the institution:- On receipt of the recommendation of the Anti- Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, proceed to file a first Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following namely;

    i.   Abetment to ragging;
    ii.   Criminal conspiracy to rag;
    iii.   Unlawful assembly and rioting while ragging;
    iv.   Public nuisance created during ragging;
    v.   Violation of decency and morals through ragging;
    vi.   Injury to body, causing hurt or grievous hurt;
    vii.   Wrongful restraint;
    viii.   Wrongful confinement; ix. Use of criminal force;
    x.   Assault as well as sexual offences or unnatural offences;
    xi.   Extortion;
    xii.   Criminal trespass;
    xiii.   Offences against property;
    xiv.   Criminal intimidation;
    xv.   Attempts to commit any or all of the above mentioned offences against the victim(s);
    xvi.   Threat to commit any or all of the above mentioned offences against the victim(s);
    xvii.   Physical or psychological humiliation;
    xviii.   All other offences following from the definition of "Ragging".

Provided that the Head of the institution shall forthwith report the occurrence of the incident of ragging to the District Level Anti - Ragging Committee and the Nodal officer of the affiliating University, if the institution is an affiliated institution.

Provided further that the institution shall also continue with its own enquiry initiated under clause 9 of these Regulations and other measures without ""waiting for action on the part of the police/local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

8.   Administrative action in the event of ragging: -

8.1   The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

(a) The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punis4ment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad. (b) The Anti Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;

    I.   Suspension from attending classes and academic privileges.
    II.   Withholding! with drawing scholarship / fellowship and other benefits.
    III.   Debarring from appearing in any test/examination or other evaluation process.
    IV.   Withholding results.
    V.   Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
    VI.   Suspension/expulsion from the hostel. vii. Cancellation of admission.
    VII.   Rustication from the institution for period ranging from one to four semester.
    VIII.   Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
    IX.   Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.

(C)   An appeal against the order of punishment by the Anti-Ragging Committee shall lie,

    (i)   In case of an order of an institution, affiliated to or constituent part, of a university, to the Vice-Chancellor of the University;
    (ii)   In case of an order of a university, to its Chancellor.
    (iii)   In case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

AFFIDAVIT BY THE STUDENT
(on a Non Judicial Stamp Paper of Rs.10/-)

I, _____ (full name of student with admission/registration/enrolment number) s/o d/o Mr./Mrs./Ms. _____, having been admitted to **JAWAHARLAL NEHRU UNIVERITY, NEW DELHI** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

(i)   I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

(ii)   I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

(iii) I hereby solemnly aver and undertake that

I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

(iv) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

(v)   I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

_____
Signature of deponent
Name: _____
Centre /School_____

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at   _____ on this the   _____ of   _____,   _____.
                    (place)   (day)   (month)   (year)

_____
Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ of   _____,   _____ after
                                                                                    (day)   (month)   (year)
reading the contents of this affidavit.

OATH COMMISSIONER

AFFIDAVIT BY PARENT/GUARDIAN
(on a Non Judicial Stamp Paper of Rs.10/-)

I, Mr./Mrs./Ms._____ (full name of parent/guardian) father/mother/guardian of, _____ (full name of student with admission/ registration/ enrolment number), having been admitted to_____ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware f the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3) I hereby solemnly aver and undertake that

a.   My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b.   My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulation.

4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

_____
Signature of deponent
Name:
Address:
Telephone/Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place)_____ on this the (day)_____ of (month)_____, (year)_____.

_____
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day)_____ of (month)_____, (year)_____

after reading the contents of this affidavit

OATH COMMISSIONER

XVIII. RULES OF DISCIPLINE AND PROPER CONDUCT OF STUDENTS OF JNU

Preamble

Whereas by virtue of section 5(10)* of the JNU Act read with Statute 32(1)** of the Statutes of the University, the Vice-Chancellor has been vested with all the powers relating to discipline and disciplinary action in relation to students and whereas Statute 32(5)*** empower the University to frame detailed rules of discipline and proper conduct; and now in pursuance of the same the Vice-Chancellor has approved the following rules of discipline and proper conduct among the students of the University.

1.   Short title and Commencement

i)   These Rules shall be called "The JNU Students' Discipline and Conduct Rules", hereafter referred to as the "Rules".

ii)   These Rules shall come into force with effect from the date of notification****.

2.   Application of Rules

i)   These Rules shall apply to all students of the University (including part-time students) whether admitted prior to the commencement of these Rules or after the commencement of these Rule.

ii)   Any breach of discipline and conduct committed by a student inside or outside the JNU Campus shall fall under the purview of these Rules.

iii)   Without prejudice to the generality of the power to enforce discipline under Statue 32 of the Statutes of the University, the acts mentioned in Rules 3 shall amount to acts of misconduct or indiscipline or both.

*   *To regulate and enforce discipline among students and employees of the university and to take such disciplinary measures in this regards as may be deemed necessary.*

**   *All powers relating to discipline and disciplinary action in relation to students shall vest in the Vice-Chancellor.*

***   *Without prejudice to the powers of the Vice-Chancellor and the Chief Proctor as aforesaid, detailed rules of discipline and proper conduct shall be framed. The Principals or, as the case may be, the Heads of the colleges, Institutions, Departments, Special Centres or Specialised Laboratories may frame such supplementary rules as they deemed necessary for the aforesaid purposes. Every student shall provide himself with a copy of these rules.*

****   *These Rule shall come into force w.e.f. 19th June 2000.*

3.   Categories of misconduct and indiscipline Category-I

i)   All acts of violence and all forms of coercion such as gheraos, sit-ins or any variation of the same which disrupt the normal academic and administrative functioning of the University and or any act which incites or leads to violence.

ii)   Gheraos, laying siege or staging demonstrations around the residence of any member of the University Community or any other form of coercion, intimidation or disturbance of right to privacy of the residents of the campus.

iii)   Sexual harassment of any kind which shall also include: unwelcome sexual proposition/ advancements, sexually graphic comments of a body unwelcome touching, patting pinching or leering of parts of the body or persistent offensive or unwelcome sexual jokes and or comments.

Category-II

iv)   Committing forgery, tampering with the Identity Card or University records, impersonation, misusing University property (movable or immovable), documents and records, tearing of pages of, defacing, burning or in any way destroying the books, journals, magazines and any material of library or unauthorised photocopying or possession of library books, journals, magazines or any other material.

v)   Hunger strikes, dharnas, group bargaining and any other form of protest by blocking entrance or exit of any of the academic and/or administrative complexes or disrupting the movements of any member of the University Community.

vi)   Furnishing false certificates or false information in any manner to the University.

vii)   Any act of moral turpitude.

viii)   Eve-teasing or disrespectful behaviour or any misbehaviour with a girl student, women staff member/ visitor.

ix)   Arousing communal caste or regional feelings or creating disharmony among students.

x)   Use of abusive, defamatory, derogatory or intimidatory language against any member of the University Community.

xi)   Causing or colluding in the unauthorised entry of any person into the Campus or in the unauthorised occupation of any portion of the University premises, including halls or residence by any person.

xii)   Unauthorised occupation of the hostel rooms or unauthorised acquisition and use of University furniture in one's hostel room or elsewhere.

xiii)   Indulging in acts of gambling in the University premises.

xiv)   Consuming or possessing dangerous drugs or other intoxicants in the University premises.

xv)   Damaging or defacing, in any form any property of the University or the property of any member of the University community.

xvi)   Not disclosing one's identity when asked to do so by a faculty member or employee of the University who is authorised to ask for such identity.

xvii)   Improper behaviour while on tour or excursion.

xviii)   Coercing the medical staff to render medical assistance to persons not entitled for the same or any other disorderly behaviour in the Health Centre.

xix)   Blockade or forceful prevention of any normal movement of traffic, violation of security safety rules notified by the University.

xx)   Any other offence under the law of land.

xxi)   Ragging in any form

xxii)   Accommodating unauthorized guests or other persons in the halls of residence.

xxiii)   Engaging in any attempt at wrongful confinement of any member of the faculty, staff, student or anyone camping inside the Campus.

xxiv)   Any intimidation of or insulting behavior towards a student, staff or faculty or any other person.

xxv)   Any other act which may be considered by the V.C. or any other competent authority to be an act of violation of discipline and conduct.

4.   Punishment

The competent authority may impose any of the following punishments on any student found guilty of any of the acts of indiscipline or misconduct mentioned in Category-I or Category-II as the case may be, in Rule 3.

Category I:

1)   Cancellation of admission or withdrawal of degree or denial of registration for a specified period.

2)   Rustication upto four semester period and/or declaring any part or the entire JNU Campus out of bounds.

3)   Expulsion

Category II

1)   Admonition/Reprimand

2)   Fine upto Rs. 20,000/-

3)   Recovery of any kind, such as scholarship/fellowship, any dues, cost of damages, etc.

4)   Withdrawal of any or all facilities available to a student as per, JNU Rules (such as Scholarship/Fellowship, hostel etc)

5)   Stoppage of any or all academic processes.

6)   Declaring any Halls of Residence, premises, building or the entire JNU Campus out of bounds to any students.

7)   Rustication upto two semesters.

5.   General

1)   No punishment shall ordinarily be imposed on a student unless he/she is found guilty of the offence for which he/she has been charged by a proctorial or any other inquiry after following the normal procedure and providing due opportunity to the student charged for the offence to defend himself.

2)   In case the Vice-Chancellor or any competent authority is of the opinion that on the basis of the available material and evidence on record a prima facie case exists against a student he may order suspension of the student including withdrawal of any or all facilities available to a bona fide student pending proctorial or any other inquiry.

3)   Notwithstanding any punishment mentioned in Rule 4, the Vice-Chancellor may keeping in view the gravity/nature of misconduct/act of indiscipline, the manner and the circumstances in which the misconduct/indiscipline has been committed award a punishment in excess of or less than or other than what has been mentioned thereon for reasons to be recorded.

6.   Interpretation

In case any dispute arises with regard to the interpretation of any of these Rules, the matter shall be referred to the Vice-Chancellor, whose decision thereon shall be final.

XIX. FEE AND MODE OF PAYMENT

Candidates selected for various programmes of study will be required to pay the following fees:

"A" Indian Nationals

	Fee Component	B.A. (Hons.)/ B.Sc.-M.Sc. Integrated prog.	COP
1	Tuition Fee (Annual)	Rs.216.00***	Rs.120.00
2	Sports Fee (Annual)	Rs.16.50	Rs.16.50
3	Literary & Cultural Fee (Annual)	Rs.16.50	Rs.16.50
4	Library Fee (Annual)	Rs.6.00	Rs.6.00
5	Medical fee (Annual)	Rs.9.00	----
6	Medical Booklet	Rs.12.00	----
7	Students Aid Fund (Annual)	Rs.4.50	----
8	*Admission Fee	Rs.5.00	Rs.5.00
9	*Enrolment Fee	Rs.5.00	Rs.5.00
10	*Security Deposit (Refundable)	Rs.40.00	Rs.40.00
11	Identity Card Folder	Rs.10.00	Rs.10.00
12	Student Hostel and General Information Guide	Rs.15.00	----
13	National Service Scheme (NSS)	Rs.20.00	----

The fees are subject to revision

To be paid at the time of Enrolment in the University.
***To be realised in two instalments.*

Students shall deposit tuition fee: (i)   First Instalment at the time of admission
                                                                    Second instalment at the time of registration in the Winter Semester i.e. January.
                                                         (ii)   Annual Fees shall be paid at the commencement of each academic year

•In the event of student being enrolled simultaneously for a full-time course and one part-time course, he will be charged, in addition to all the fees and other charges for the full-time course, only the tuition fee in respect of part-time course.

•**If a student does not pay the fees on time, a fine shall be levied as per rules of the University.**

"B" Foreign Nationals

For B.A.(Hons.), B.Sc.-M.Sc. integrated programme and Certificate of Proficiency Programmes of study:

(i)	Tuition Fee:	(a)	@ US $2097 per semester for courses in science disciplines;
		(b)	@ US $1398 per semester for courses in humanities and social sciences;
(ii)	Incidental charges:		@ US $ 279 per semester will be charged from both the above categories.

Note:
a.   Name of the defaulter, which shall be put up on the Notice Board, shall be removed from the rolls of the University.
b.   No request for fee waiver will be considered.
c.   GST charges, as applicable will be payable over the above stated fees

"C" The Fee Structure of B.Tech. Programme of School of Engineering
The tuition fee structure for the students, admitted to the School of Engineering, is as follows.

S. No.	Head of Fee	Odd Semester & Even Semester			
		GENERAL/ OBC			SC/ST/PH
		Economically Most Backward Students (Income below Rs 1 Lac)	Other Economically Backward Students (Income Rs 1 Lac to 5 Lac)	Income above Rs 5 Lac	All
1.	Tuition Fee per semester	0	20,833.00	62,500	0

The Institute fee structure for all categories of the students, admitted to the School of Engineering, is as follows.

S. No.	Head of Fee	In Rupees
1.	Student Activity Fee (per sem.)	2500
2.	University Development Fund (per sem.)	1000
3.	Admission Fee (One Time)	1000
4.	Examination Fee (per sem.)	1000
5.	Alumni Fee (One Time)	1000
6.	Registration Fee (per sem.)	1000
7.	Security Deposit (Refundable: One Time)	5000
8.	Medical fee (per year)	9
9.	Medical Booklet	12

Fee Structure for Direct Admission of Students Abroad (DASA), Scheme of Ministry of Education (Government of India) for admission to 15% supernumerary seats of B.Tech. Programme of School of Engineering:

Tuition Fee

Category 1	Foreign Nationals (Non-SAARC–non CIWG) category (per semester)	US Dollars $ 4000/-
Category 2	Nationals of SAARC countries (per semester)	US Dollars $ 2000/-
Category 3	Children of Indians Working in Gulf countries (CIWG) (per semester)	INR Rs. 62500

The Institute fee structure is as follows.

S. No.	Head of Fee	In Rupees
1.	Student Activity Fee (per sem.)	2500
2.	University Development Fund (per sem.)	1000
3.	Admission Fee (One Time)	1000
4.	Examination Fee (per sem.)	1000
5.	Alumni Fee (One Time)	1000
6.	Registration Fee (per sem.)	1000
7.	Security Deposit (Refundable: One Time)	5000
8.	Medical fee (per year)	9
9.	Medical Booklet	12

XX. CERTIFICATES AND OTHER DOCUMENTS REQUIRED AT THE TIME OF ADMISSION

Certificates and documents required to be submitted by all candidates selected for admission to various programmes of study at the time of admission/registration.

(i)   Enrolment Form

(ii)   Central Library Application Form

(iii)   Five copies of recent passport size photographs

(iv)   Two sets of self-attested copies of the Matriculation, Higher secondary, Pre-University or Indian School Certificate or Senior School Certificate (10+2), or an equivalent examination certificate showing the age/date of birth of the candidate.

(v)   A Character Certificate from the Head of the Institution last attended

(vi)   Two sets of self-attested copies of the statement of marks obtained by the candidate and passing certificate/degree of Senior School, Bachelor's Degree/Master's Degree examination etc; or their equivalent examination

(vii)   **For SC/ST candidates:** Two self-attested copies of SC/ ST certificate in the prescribed format in support of claim for admission against reserved quota. Candidates should bring original caste/ category certificate at the time of admission/ registration (Format is as given in Page No. 21).

(viii) **For OBC candidates:** Two self-attested copies of OBC certificate along with recently issued OBC Non-creamy layer certificate. The validity of the non-creamy layer certificate shall be for the financial year 2021-22. Candidates should bring original caste/ category certificate at the time of admission/ registration (Format is as given in Page No. 22 & 23).

(ix)   **For PwD candidates:** Two copies of Disability certificate in the prescribed format issued by the Competent Medical Authority indicating the nature and extent (including percentage) of Physical Disability in support of their claim for admission against PWD quota. Candidate should bring original Disability as per Disability Act 2016 at the time of admission/ registration (Form No. V, VI and VII as given in Page No. 24, 25 & 26).

(x)   **For EWS candidates:** Two copies of the Income and asset certificate to be certified by an officer not below the rank of Tehsildar in the States/UTs in the prescribed format as given in Page No. 20.

(xi)   Migration Certificate (in original) from the Head of the Institution/University last attended:

    a)   All those candidates who have passed their qualifying examination prior to 2023 must produce the Migration Certificate from the University from where they have passed their qualifying examination at the time of admission/registration failing which they will not be granted admission.

    b)   Candidates who have passed their qualifying examination in 2023 and are not in a position to submit the Migration Certificate at the time of admission, should submit the same as early thereafter as possible, but not later than 30th October, 2023 failing which the University reserves the right to cancel their admission.

(xii)   Two Anti-Ragging Affidavits (one to be signed by the candidate and the other to be signed by the parent/guardian of the candidate) on non-judicial Stamp Paper of Rs.10/- each as per the given format (ANNEXURE) duly attested by a Notary Public is

required to be submitted at the time of registration. Candidate may retain one copy each of the Anti-Ragging Affidavit for submitting at IHA (Inter Hall Administration) Counter (For Anti-Ragging Affidavits format please see section XIX of the E-Prospectus).

(xiii)   Candidates pursuing their studies with some other University/Institution are required to submit discontinuation certificate signed by appropriate authority from their respective University/Institution at the time of registration/admission, failing which admission shall not be granted. They are also required to submit the Migration Certificate subsequently within the stipulated time.

(xiv)   Candidate submitting the internet downloaded mark sheets are advised to submit/produce the final mark sheet with due authentication/signatures of Competent Authority of their respective university/institution.

(xv)   The admission of candidates who have passed their qualifying examination from a Foreign University will be subject to their qualification being found equivalent to the qualifications prescribed by the University.

(xvi)   The candidates, enjoying employed status and selected for admission to any programme of study in the University, are required to produce **LEAVE SANCTION ORDER/RELIEVING ORDER AT THE TIME OF ADMISSION/ REGISTRATION** from their employer for the duration of the programme permitting them to pursue their studies at the University, failing which the offer of admission shall stand withdrawn. In case of resignation, the candidates are required to submit Relieving Order from their employer at the time of admission/registration.

(xvii)   Online payment while filling up the pre-enrolment portal for accepting the offer of admission:

Under Graduate	Rs. 268.00*
Certificate of Proficiency	Rs. 219.00*

(xviii)   Following documents will be submitted by the candidate (in original) at the Admission Counter in a separate envelope while taking admission/registration:

a)   Provisional Certificate of the qualifying examination,
b)   Migration certificate
c)   Character Certificate
d)   Anti-ragging Affidavits
e)   Discontinuation certificate

(xix)   All the selected candidates have to upload the necessary certificates in the pre-enrolment portal while accepting the offer of admission.

Important: *The candidates, will be allowed to register only IN PERSON. No request for registration other than in person shall be accepted. The candidates are also required to produce all originals of the above certificates/documents for verification at the time of registration/admission. In the absence of any of the original certificates/documents, registration/admission shall not be allowed.*

XXI. ADMISSION PROCEDURE FOR FOREIGN STUDENTS

Every year foreign nationals are admitted to various programmes of study under the following categories: -

(a)   Self-financing Students

        i)   through Entrance Examination and/or viva voce
        ii)   through 'In Absentia"

(b)   Under the Cultural Exchange Fellowship Programme of Govt. of India.

(c)   As Casual Students to audit/credit the courses (not leading to award of any degree)

Foreign nationals seeking admission in any of the categories under (a) and (b) above will have to satisfy the minimum eligibility criteria for admission to the various programmes of study as prescribed by the University.

(a)   SELF FINANCING STUDENTS

(I)   THROUGH ENTRANCE EXAMINATION AND/OR VIVA-VOCE: (For those foreign national who are in India)

All Foreign Nationals present in India will be required to appear in the entrance examination and/or viva voce subject to their fulfilling minimum eligibility requirement as prescribed for Indian students subject to equivalence of their qualification and production of Student Visa/Research Visa, as the case may be.   The candidate has to apply online for the Entrance Examination/viva-voce.

(II)   THROUGH 'IN-ABSENTIA' CATEGORY:

Foreign Nationals who are applying from their respective countries will be considered 'In Absentia' and there is a separate Application Form for them, which can be downloaded from the official website of JNU. They are required to send Application Form (alongwith the copies of the certificates etc. on the basis of which admission is sought by them) through post to Section Officer (Admission-II), Room No. 20, Administrative Block, Jawaharlal Nehru University, New Delhi - 110067. A Bank Draft of US $42 (including GST) drawn in favour of **JAWAHARLAL NEHRU UNIVERSITY** payable at **NEW DELHI** is to be enclosed with the filled in downloaded Application Form towards the processing fee of application form.

Candidates already in India during entrance examination and/or viva voce will not be considered for admission under in absentia/under Cultural Exchange programme of Government of India and they will have to go through the process of entrance examination and/or viva voce for admission to various programmes of study.

(b)   UNDER CULTURAL EXCHANGE PROGRAMME OF GOVERNMENT OF INDIA:

The students seeking admission under the Cultural Exchange Fellowship Programme of Government of India are required to approach the Indian Council for Cultural Relations, (ICCR), Azad Bhavan, I.P State, New Delhi-110001, India. In the event of their selection, the Council will be informed about their selection.

(c)   CASUAL STUDENTS TO AUDIT/CREDIT COURSE(S):

Foreign Nationals may join the University for a semester or two to audit/credit the course(s) in any of the Centre/Schools of Study. If admission is given for auditing, Certificate of participation will be issued by the faculty Incharge of the course and if admission is given for credit, End-Semester Grade Sheet will be issued by the University, subject to the condition that they will be attending the semester classes and appearing in the End-Semester Examination.

SELECTION

In the event of their selection, candidates will be informed about their selection and their admission will be subject to the following conditions: -

1.   Equivalence of their qualifications as prescribed by the University for various programmes of study.
2.   Production of Student-Visa/Research Visa (as the case may be) in accordance with the revised visa policy of Government of India as also a xerox copy of their Passport together with the original documents for verification.
3.   Medical-cum-Fitness Certificate
4.   Insurance of Rs.1.00 lakh (minimum)

For any other information, please contact:

Dr. Sanjay Kumar,
Assitant Registrar (Admissions),
Administrative Block,
Jawaharlal Nehru University,
New Delhi – 110067
Phone no.: 91-11-26704047
dr_admissions@mail.jnu.ac.in

Mr. Vinod Kumar
Section Officer (Admission-II) Room No.20
Administrative Block, Jawaharlal Nehru University,
New Delhi - 110067
Phone Nos.: 91-11-26704022 & 26738719
E-mail: admission_foreign@mail.jnu.ac.in

XXII. INTAKE FOR THE YEAR 2023-24

B.A. (Hons.) 1st year programme

S.No.	Department	Sub	Seat Matrix						
I	**School of Language, Literature & Culture Studies**		**UR**	**SC**	**ST**	**PWD***	**OBC**	**EWS**	**Total**
1.	Centre for French and Francophone Studies								
	B.A. (Hons.) 1st year in French	FRNU	19	7	4	2	13	5	48
2.	Centre for German Studies								
	B.A.(Hons.) 1st year in	GERU	19	7	4	2	13	5	48
3.	Centre of Russian								
	B.A.(Hons.) 1st year in Russian	RSNU	28	10	5	4	18	7	68
4.	Centre for Spanish, Portuguese, Italian and Latin American Studies								
	B.A.(Hons.) 1st year in Spanish	SPNU	15	6	3	2	11	4	39
5.	Centre for Japanese Studies								
	B.A.(Hons.) 1st year in Japanese	JAPU	19	7	4	2	13	5	48
6.	Centre for Korean Studies								
	B.A.(Hons.) 1st year in Korean	KORU	15	6	3	2	11	4	39
7.	Centre for Chinese, South East Asian Studies								
	B.A.(Hons.) 1st year in Chinese	CHNU	18	7	3	2	12	4	44
8.	Centre for Persian and Central Asian Studies								
	i. B.A.(Hons.) 1st year in Persian	PERU	15	6	3	2	11	4	39
	ii. B.A.(Hons.) 1st year in Pashto	PUSU	8	3	1	1	5	2	19
9.	Centre for Arabic and African Studies								
	B.A.(Hons.) 1st year in Arabic	ARBU	15	6	3	2	11	4	39

NOTE: 80% of the seats in the First Year of 3-year B.A.(Hons.) programme in the School are earmarked for those who have either passed the Senior School Certificate or equivalent examination in the year 2022 or are due to appear in 2023, and the remaining 20% are open to all other candidates.

B.Sc.-M.Sc. integrated programme

S.No.	Department	Sub	Seat Matrix						
I.	**School of Sanskrit and Indic Studies**		**UR**	**SC**	**ST**	**PWD***	**OBC**	**EWS**	**Total**
	B.Sc.-M.Sc. Integrated program in Ayurveda Biology	AYBU	8	3	2	1	5	2	20

Certificate of Proficiency

S.No.	Department	Sub	Seat Matrix						
I	**School of Language, Literature & Culture Studies**		UR	SC	ST	PWD*	OBC	EWS	Total
1.	Centre for Indian Languages								
	COP in Urdu	URDC	10	4	2	1	6	3	25
2.	Centre for Korean Studies								
	COP in Mongolian	MONC	8	3	1	1	5	2	19
3.	Centre for Chinese, South East Asian Studies								
	COP in Bhasha Indonesia	BHAC	15	6	3	2	11	4	39
4.	Centre for Persian and Central Asian Studies								
	COP in Pashto	PUSC	8	3	1	1	5	2	19
	COP in Uzbek	UZBC	8	3	1	1	5	2	19
5.	Centre for Arabic and African Studies								
	COP in Hebrew	HEBC	10	4	2	1	6	3	25
II	**School of Sanskrit and Indic Studies**								
	COP in Pali (PAL)	PALC	10	4	2	1	6	3	25
	COP in Sanskrit Computational Linguistics	SCLC	10	4	2	1	6	3	25
	COP in Sanskrit	SANC	10	4	2	1	6	3	25
	COP in Yoga Philosophy	YOPC	10	4	2	1	6	3	25
	COP in Vedic Culture	VECC	10	4	2	1	6	3	25

* Reservation of 5% seats in respect of PWD candidates shall be done horizontally, as per the Government of India Guidelines/Policy.

XXIII. ELIGIBILITY OF CANDIDATES WHO ARE DUE TO APPEAR IN THE QUALIFYING EXAMINATION

The candidates who are due to appear in their respective qualifying examination may also apply. In the event of their selection they will be entitled to admission only if they have secured the minimum prescribed percentage of marks in their qualifying examination and they submit all documents including final marks-sheet of the qualifying examination before the deadline fixed for registration.

XXIV. TIME-TABLE FOR ADMISSION

Dates to be announced later on declaration of results of CUET (UG) 2023 by NTA

Note: Candidates are advised to check JNU admission link regularly on website.

XXV. IMPORTANT POINTS TO REMEMBER WHILE APPLYING

Please Note:

a) The outstation candidates admitted to the programme of study of the University will be considered for hostel accommodation as per rules of the University subject to availability of hostel accommodation. Students may please note that grant of admission in the University would not ensure automatic allotment of hostel accommodation and that the same will be offered subject to its availability.

b) **Eligibility of Candidates who are due to appear in the qualifying examination**: The candidates who are due to appear in their respective qualifying examination may also apply. In the event of their selection they will be entitled to admission only if they have secured the minimum prescribed percentage of marks in their qualifying examination and they submit all documents including final year mark-sheets of qualifying examination before the deadline fixed for registration.

c) The permission to appear in the Entrance Examination is subject to fulfilling minimum eligibility requirements prescribed for admission to the concerned programmes of study. Candidate may therefore, appear in the Computer Based Test (CBT) only if he/she fulfils the eligibility requirements for the programmes for which he/she is seeking admission. Despite this caution, in case candidates does not meet the minimum eligibility criteria prescribed for the concerned programmes and appear in the Computer Based Test (CBT), he/she will do so at his/her own risk and cost, and if at any stage, it is found that he/she do not fulfil the minimum eligibility requirements, the admission, if granted to him/her, shall be cancelled ipso-facto.

d) Admission/Registration to the candidate, if granted by taking an **"Undertaking for Migration Certificate"**, the candidate is required to submit the same latest by the 30th October of the year of admission, failing which the admission granted shall stand cancelled. No further time would be allowed beyond 30th October for the purpose under any circumstances.

e) No request for change of category subsequent to submission of Application Form will be accepted.

f) Applicant can opt for maximum of <u>three</u> fileds of study of his choice for the **same level of programme** for appearing in the Entrance Examination. Single application form should indicate order of preference for admission.

g) Option(s) once exercised shall be final and no change of option(s) shall be allowed. The preference wise option given by the candidate at the time of online application will be considered as final e.g. a candidate who has been selected for a discipline falling under higher preference will have no claim for other preferences of the same level of programme. In other words, if the candidate gets selected in higher preference, he/she will be offered admission only in that.

h) If candidate submits more than one application form **for the same level of programme**, all his/her online application form shall summarily be rejected**.**

i) Please note that candidates name, parent's/guardian's name, and date of birth in all documents required in connection with admission should exactly be the same as mentioned in 10th class or first Board/Pre-University examination certificate. Any deviation, whenever discovered, may lead to cancellation of his/her candidature.

j) A candidate who successfully completes a programme in one particular language/subject may not be entitled for admission to same level of programme (language/subject) again. The candidate may be allowed one more chance to get admission in other langauge/subject. Further, the candidate who fails to complete the programme successfully in the first two chances will not be given admission third time in the same language/subject under any circumstances. This will be applicable to all programmes of study being offered by the University.

   Reverse admission in a lower program of study after completing a higher program of study in the same subject would not be permitted.

k) No candidate admitted to a full-time programme of study in the University shall accept or hold any employment paid (Regular/Contractual/adhoc) or otherwise or shall be full time student of any other Institution/University during the course of his/her study at the University.

l) If any information furnished by the candidate in the application form is found to be false, his/her admission, if granted on the basis of such information will be cancelled, ipso facto.

m) Selected candidates shall be required to block the seats, as per the instructions given in the offer letter within the scheduled time. While blocking the seats, candidates shall be required to upload the required documents (as per instructions) alongwith payment of prescribed fees in online payment mode.

Any dispute with regard to any matter relating to admission shall be subject to the jurisdiction of Delhi Courts only.